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STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

PARTIAL SATISFACTION

In consideration of the payment of the sum of One Dollar (\$1.00) in hand paid to the undersigned, **First Commercial Bank**, does hereby release and discharge the property described hereinbelow from that certain Mortgage recorded in Real Book 101, Page 832, of the records of the office of the Judge of Probate, Shelby County, Alabama, which property is more particularly described as follows:


Lot 12, according to the survey of Altadena Woods, Fourth Sector, as recorded in Map Book 10, Page 62, in the Probate Office of Shelby County, Alabama.

provided, however, that this partial release herein given shall not affect the balance of the property securing said mortgage nor the obligation of Brookhaven Properties III, Inc. for the payment of the unpaid balance of principal and interest evidenced by the Note secured by said Mortgage.

WITNESS my hand and seal this 18 day of May, 1987.

**FIRST COMMERCIAL BANK**

By

  
James W. Brunstad  
Its Vice President

JIM THOMAS  
2410 5th Ave So  
B'HAM, AL  
35233

BOX 138 PAGE 912

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James W. Brunstad whose name as Vice President of First Commercial Bank is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal this 18 day of May, 1987.

Army H. Weber  
Notary Public

BOOK 138 PAGE 913

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JUL -2 AM 11:38

Thomas W. Snowden, Jr.  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00

Index Fee 1.00

TOTAL \$ 6.00