

SMC# 776700

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee<sup>ss</sup> does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of March 29, 1985, executed by I. Stephen Beverly Brister and recorded in Mortgage Book 022, page 885 in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee<sup>ss</sup> has hereunto set its signature by ELAINE P. WARD Vice President and Trust Officer, its who is duly authorized and has caused same to be attested by its Secretary, on this 18<sup>th</sup> day of June

1987.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 JUL -2 PM 3:24

Union Bank & Trust Company as Trustee for  
the Alabama Housing Finance Authority

BY Elaine P. Ward  
TITLE Vice President

Thomas P. Shoverlin, Jr.  
JUDGE OF PROBATE

138 PAGE 999

Assistant Corporate Trust Officer

~~Asst. Secretary~~

RECORDING FEES

Vice President and Trust Officer

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

Recording Fee \$250  
Index Fee 100  
TOTAL \$350

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that ELAINE P. WARD, whose name as Vice President and Trust Officer of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 18<sup>th</sup> day of June, 1987.

Barbara Gray  
4-17-91

This instrument was prepared by

✓ DONNA SMITH  
✓ SOUTHTRUST MORTGAGE CORPORATION  
PO BOX 7344-A  
BIRMINGHAM, AL 35253