Riverchase Office (205) 988-5600

Eastern Office (205) 833-1571

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Notary Public

This instrument was prepared by: (Name) Courtney H. Mason, Jr. (Address) P. O. Box 360187 Birmingham, Alabama 35236	Send Tax Notice to: (Name) Robert S. & Deborah C. Dahlin (Address) 3705 Keswick Circle Birmingham, Alabama 35243
	NTLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA SHELBY COUNTY KNOW ALL	MEN BY THESE PRESENTS,
That in consideration of ONE HUNDRED EIGHTY FOUR	THOUSAND NINE HUNDRED AND NO/100THS (\$184,900.00)
to the undersigned grantor, Bill Langston Construct: (herein referred to as GRANTOR), in hand paid by the GRA said GRANTOR does by these presents, grant, bargain, sell Robert S. Dahlin and wife, Deborah C. I	NTEES herein, the receipt of which is hereby acknowledged, the and convey unto
(herein referred to as GRANTEES) for and during their joint of them in fee simple, together with every contingent remainder	t lives and upon the death of either of them, then to the survivor and right of reversion, the following described real estate, situated in
Alabama; being situated in Shelby County, A	labama. Mineral and mining rights excepted.
Subject to existing easements, restrictions if any, of record.	, set-back lines, rights of way, limitations,
Subject to sinkholes, limestone formations, surface or subsurface conditions that may namage to insured property or buildings, as in the Probate Office.	shown by deed recorded in Real or pose
\$140,000.00 of the above recited purchase painultaneously herewith.	rice was paid from a mortgage loan closed
	1. Deed Tax \$ \(\frac{4500}{500}\) 2. Mtg. Tax
987 JUL -2 PM 1: 16	3. Recording Fee 100
JUDGE OF PROBATE	2. Mtg. Tax 3. Recording Fee. 350 4. Indexing Fee 4850 TOTAL
GRENTEES' ADDRESS: 3705 Keswick Circle, B.	irmingham, Alabama 35243
then to the survivor of them in fee simple, and to the heirs to	for and during their joint lives and upon the death of either of them, and assigns of such survivor forever, together with every contingent for itself, its successors and assigns, covenant with said GRANTEES, of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as afor and defend the same to the said GRANTEES, their heirs, ex	resaid, and that it will and its successors and assigns shall, warrant xecutors and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR, by in who is authorized to execute this conveyance, has hereto see	it President, William Langston et its signature and seal, this the 29thday of June 19 87
ATTEST:	BILL LANGSTON CONSTRUCTION, INC.
	By Milliam Longston
Secretary	President William Langston
STATE OF ALABAMA COUNTY OF SHELBY	
I, the undersigned	a Notary Public is and for said County in said
State, hereby certify that William Langston whose name as President of BILL Langston	ANGSTON CONSTRUCTION, INC.
whose flattle as	tho is known to me, acknowledged before me on this day that, being ficer and with full authority, executed the same voluntarily for and

Given under my hand and official seal, this is 29th day of

Commission Expires

如此一个人,我们就是一个人的人,我们就是一个人的人的人,我们就是我们的人的人,我们就是一个人的人的人,我们就是一个人的人,我们们也是什么人的人,我们们也没有什么

3/10/91