

CBS #01-00-1674
FHLMC # 365803464

This Instrument was Prepared by:

Shaun H. Flournoy
as an employee of
CBS MORTGAGE COMPANY, INC.
P. O. Box 20788
Birmingham, Alabama 35216

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That CBS MORTGAGE COMPANY, INC., a Delaware Corporation, for value received to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION does hereby grant, bargain, sell, convey and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION, all its right, title and interest in and to a certain mortgage/deed of trust executed to it by C. Douglas Vibert and wife Susan E. Vibert, on the 18th day of May, 19 87, and recorded in Real Volume 133, Page 474, of the records of the Probate Office of Shelby County, Alabama, and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC., a Delaware Corporation, has caused this conveyance to be signed by Maurice D. Gilbert, its President, and attested by Sherrilyn C. Ford, its Assistant Secretary, (and its corporate seal to be hereto affixed), this the 16th day of June, 19 87.

CBS MORTGAGE COMPANY, INC.

BY: *Maurice D. Gilbert*
Maurice D. Gilbert
ITS: President

ATTEST:

BY: *Sherrilyn C. Ford*
Sherrilyn C. Ford
ITS: Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL -2 PM 5:07

Thomas A. Flournoy, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Maurice D. Gilbert whose name as President of CBS MORTGAGE COMPANY, INC., a Delaware Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of June, 19 87.

P.O. Box 20788
Birmingham, Alabama 35216

Sherrilyn C. Ford
NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 7, 1990

My Commission Expires: _____