STATE OF ALABAMA )

JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for	value received the undersigned does
hereby release the hereinafter particularly de	escribed property from the field of some
certain mortgage executed by Applegate Rea	1ty, Inc.
To	o the NATIONAL BANK OF COMMERCE OF
BIRMINGHAM, a national banking association, deand recorded in the Probate Office of Shell Volume 088, Page 940, and which is hereby acknowledged the undersigned title and interest in and to the following deal Alabama, to wit:  Lot 28 Applegate Townhomes, Shelby Company of the	for such consideration, the receipt of does hereby release all of its rights, escribed property in <u>Shelby</u> County,
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to no extent whatever, affect the lien of some property described in and secured by said most of said mortgage and all of the unpaid note	or cgage. The array
to by its proper Officer who is thereunto of	july authorized on this the 29th
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JUDGE OF PROBATE	David W. Farr
JUDGE OF PROSERVE	Its: Vice President
•	·
STATE OF ALABAMA )	;
I, the undersigned, a Notary Public certify that David W. Farr of National Bank of Commerce of National Bank of National Bank of National Bank of Commerce of National Bank of National	in and for said County in said State, hereby whose name as Vice President e, a national banking association, is signed known to me acknowledged before me on this dather instrument, he, as such Officer, and with arily for and as the act of said association.  The said association is signed to be a such Officer, and with a said association. In this work with the said association is said association. In this work with the said association.
NATIONAL BANK OF COMMERCE P. O. BOX 10686 BIRMINGHAM, AL. 35203	NOTARY PURLIC