

64
SEND TAX NOTICE TO:

(Name) William R. Haffner, Jr.
Patsy L. Haffner
(Address) 1906 Forest Creek Drive
Birmingham, Alabama 35244

This instrument was prepared by

(Name) Porterfield, Scholl, Bainbridge, Mims &
Harper, P.A.
(Address) #2 Office Park Circle, Suite 1
Birmingham, AL 35223

Form 1-1.5 Rev. 5/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Eighty One Thousand and No/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

RONALD C. CASHIN and wife GERALDINE F. CASHIN

(herein referred to as grantors) do grant, bargain, sell and convey unto

WILLIAM RICHARD HAFFNER, JR. and wife PATSY L. HAFFNER,

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Lot 233, according to the survey of Riverchase Country Club, Residential Subdivision, Ninth Addition, as recorded in Map Book 8 Page 46 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

This conveyance is made subject to all easements, restrictive covenants, reservations and rights of way appearing of record affecting the property.

\$130,000.00 of the consideration recited above was paid from the proceeds of a mortgage loan, closed simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL -1 PM 2:17

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 51.00
2. Mtg. Tax 2.50
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 57.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 11th

day of March, 1987

WITNESS:

(Seal)

(Seal)

(Seal)

Ronald C. Cashin

(Seal)
Geraldine F. Cashin

(Seal)

(Seal)

STATE OF ALABAMA
JEFFERSON

COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ronald C. Cashin and wife Geraldine F. Cashin whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11 day of March, A. D., 1987

Butch L. Davis

Public