

STATE OF ALABAMA)  
JEFFERSON COUNTY)

1987

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That the undersigned, Blazer Financial Services, Inc.

acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Gary Brown and Paula Brown, formerly  
known as Paula Greer Brakefield

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

in Real ~~Book~~ No. 509, Page 556, ) and the undersigned does further hereby release  
and satisfy said mortgage.

BOOK 138 PAGE 489

In Witness Whereof, the undersigned, Brenda B. Thomas

has caused these presents to be executed this 25th day of June, 19 87.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JUN 30 AM 11:19

Thomas B. Sherrill, Jr.  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that \_\_\_\_\_

Brenda B. Thomas whose name as Assistant Manager of

Blazer Financial Services a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of June, 19 87.

4/6/91

MARK TIPPINS

ATTORNEY AT LAW

(205) 870-8411

4 OFFICE PARK CIRCLE #112  
BIRMINGHAM, AL 35223

Robert J. Grady  
Notary Public