

1974

ORDINANCE NO. 86-565

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by Emmet O'Neal, Chairman, O'Neal Steel, Inc. requested that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW THEREFORE, be it ordained by the Council of the City of Hoover as follows:

**ROOM 138** **PAGE 395**  
Section 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit A attached hereto and made a part hereof.

Section 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

*City of Hoover*

ADOPTED by the Council of the City of Hoover, Alabama, on  
the 17th day of November, 1986.

W. H. Bell  
President of the Council

APPROVED:

Frank A. Smith  
Mayor      Dated: 11/18/86

ATTESTED:

Christa S. Smith  
City Clerk

EXHIBIT A

The north 5.0 feet of the northeast one-quarter of the northeast one-quarter and the north 5.0 feet of the east 5.0 feet of the northwest one-quarter of the northeast one-quarter of Section 10, Township 19 South, Range 2 West, Shelby County, Alabama.

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CLERK'S CERTIFICATION

I, Anita Steiner, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance # 87-565 which was passed and adopted by the City Council of the City of Hoover on the 17th day of November, 1986, and that it has been published in a newspaper of general circulation and is now in full force and effect.

Anita Steiner  
City Clerk

STATE OF ALABAMA  
SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

SIGNATURE OF OWNER(S):

O'NEAL STEEL, INC.

E. J. O'Neal, Chairman 11/10/86

LEGAL DESCRIPTION:

The north 5.0 feet of the northeast one-quarter of the northeast one-quarter and the north 5.0 feet of the east 5.0 feet of the northwest one-quarter of the northeast one-quarter of Section 10, Township 19 South, Range 2 West, Shelby County, Alabama.

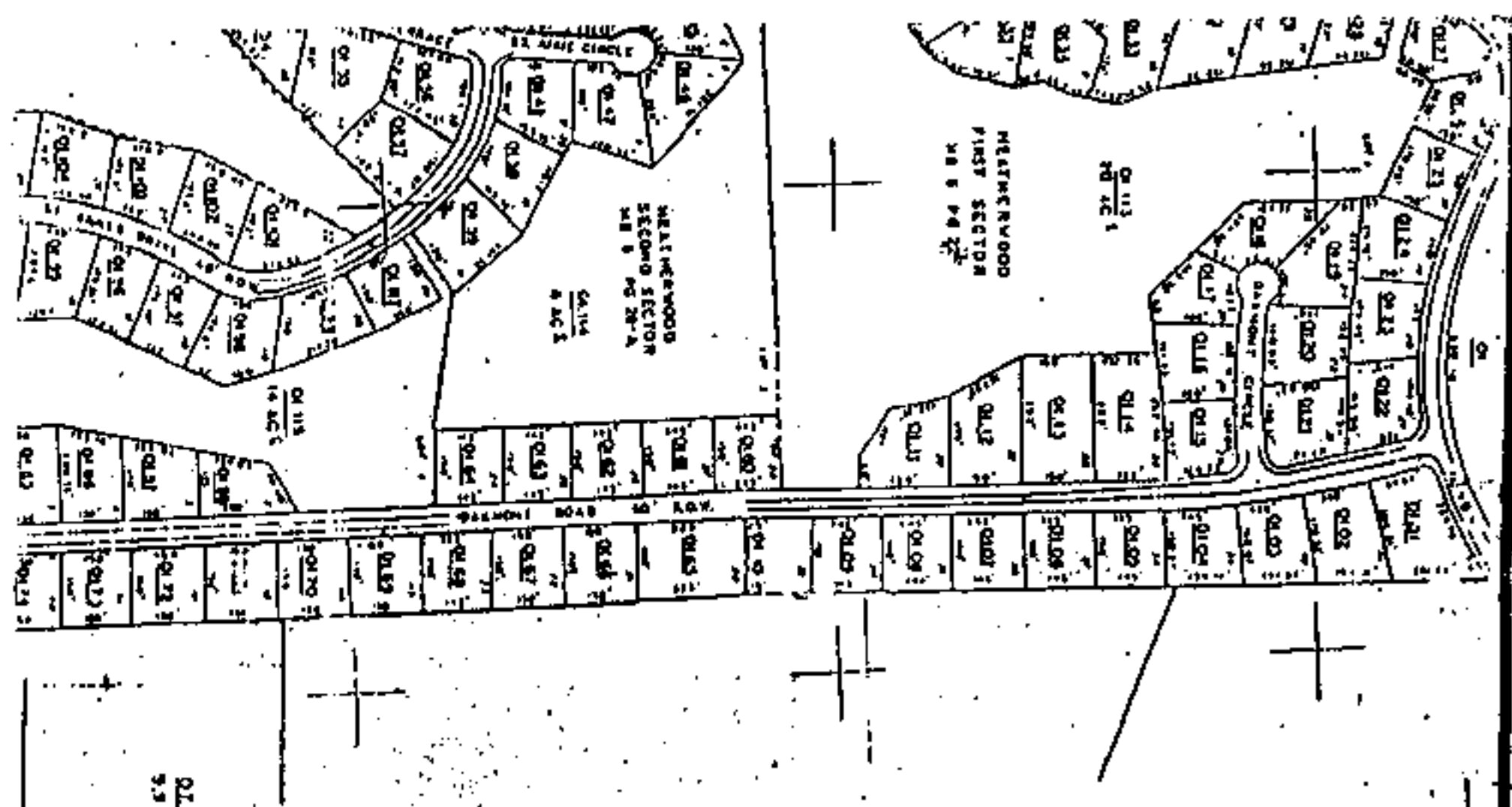
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BOOK 138 PAGE 400

CLERK'S CERTIFICATION

I hereby certify that the attached is a true and correct copy of a Petition presented to the City Council of the City of Hoover by persons whose names appear thereon, requesting that their property be annexed to the City of Hoover.

100 R...



PROPOSED ANNEXATION LIMITS

EXISTING HOOVER CITY LIMITS

# EXHIBIT "B"

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JUN 30 AM 10:49

*Thomas C. [Signature]*  
JUDGE OF PROBATE

|                |          |
|----------------|----------|
| RECORDING FEES |          |
| Recording Fee  | \$ 17.50 |
| Ind            | 1.00     |
| TOTAL          | \$ 18.50 |

*[Handwritten Signature]*