

1976

ORDINANCE NO. 87-601

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by USR Realty Development requested that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW THEREFORE, be it ordained by the Council of the City of Hoover as follows:

Section 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit A attached hereto and made a part hereof.

Section 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

138 MAY 4 1976

City of Hoover

ADOPTED by the Council of the City of Hoover, Alabama, on
the 16th day of March, 1987.

Will B. A.
President of the Council

APPROVED:

Ed. Martin
Mayor 3/18/87

ATTESTED:

Linda C. Curing
City Clerk

BOOK 138 PAGE 412

EXHIBIT - B

The southwest one-quarter of the northeast one-quarter except the north 300 feet.

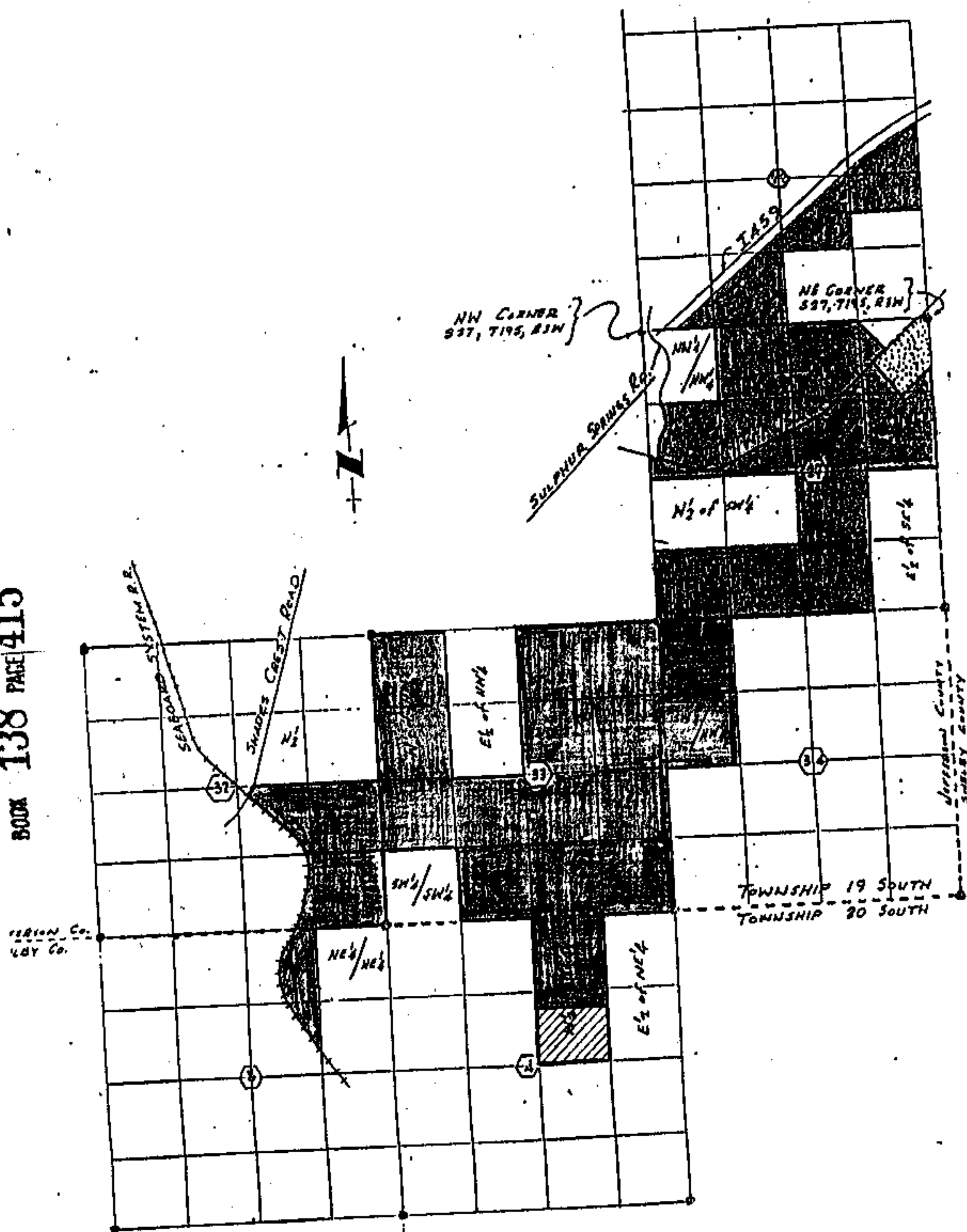
BOOK 138 PAGE 413

BOOK 138 PAGE 414

CLERK'S CERTIFICATION

I, Anita Steiner, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance # 87-601 which was passed and adopted by the City Council of the City of Hoover on the 16th day of March, 1987, and that it has been published in a newspaper of general circulation and is now in full force and effect.

Anita Steiner
City Clerk



CITY OF HOOVER



PROPERTY TO BE ANNEXED
INTO THE CITY OF HOOVER BY
PETITION ATTACHED HERETO



TRACT "110" (EXCEPTED FROM
THIS PETITION)

EXHIBIT "A"

0302-87-USRD

PETITION FOR ANNEXATION

The undersigned property owner of all of the real property described in Exhibit B attached hereto hereby petitions the City Council of the City of Hoover, Alabama, to annex to said City of Hoover, an incorporated municipality, said real property by rearranging and extending the boundaries of the said municipal corporation to include said real property, which is contiguous to the corporate limits of said incorporated municipality and which does not lie within the boundaries of any other municipality, and which is described in said Exhibit B hereto, and shown on the map attached hereto as Exhibit A, which shows the relationship of the property proposed to be annexed to the corporate limits of the said municipal corporation.

DATED, this 27th day of February, 1987.

USX CORPORATION,
a corporation

By: [Signature]

Its Vice President and General Manager
USR Realty Development

ATTEST:

[Signature]
Assistant Secretary
USX Corporation

STATE OF PENNSYLVANIA)
COUNTY OF ALLEGHENY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that [Signature], whose name as [Signature] of U. S. Diversified Group, a division of USX Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 27th day of Feb., 1987.

[Signature]
Notary Public

My Commission Expires _____

NOTARY PUBLIC
STATE OF PENNSYLVANIA
My Commission Expires _____

BOOK 138 PAGE 416

BOOK 138 PAGE 417

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 30 AM 10:52

Thomas F. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 17.50

Index Fee 1.00

TOTAL \$ 18.50

CLERK'S CERTIFICATION

I hereby certify that the attached is a true and correct copy
of a Petition(s) presented to the City Council of the City of Hoover
by person(s) whose name(s) appear thereon requesting that their
property be annexed to the City of Hoover.

Grita Stevens
City Clerk