

STATE OF ALABAMA)
SHELBY COUNTY)

1954

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

COLLATERAL MORTGAGE, LTD.

its successors and assigns, that certain mortgage executed by Anthony P. Arnone, Jr. and wife Sherry C. Arnone to COLLATERAL INVESTMENT COMPANY in the principal sum of \$ 55,200.00 dated the 17th day of November, 19 86 and filed for record on the 10th day of December, 19 86 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 104 at Page 277 together with the debt thereby secured, the note thereindescribed, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said

COLLATERAL MORTGAGE, LTD.

its successors and assigns forever.

IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by Jerry L. Johnson its Assistant Vice President and its corporate seal to be hereto affixed and attested by Merry M. Ash its Secretary both of whom are thereunto duly authorized, this the 26th day of June, 19 87.

(CORPORATE SEAL)

ATTEST:

NEW SOUTH FEDERAL SAVINGS BANK

Merry M. Ash
Its Secretary

BY: Jerry L. Johnson
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Nola Jean Ludolf a Notary Public for the State of Alabama at Large, hereby certify that Jerry L. Johnson and Merry M. Ash whose names as Assistant Vice President and Secretary respectively, of the NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of June, 19 87.

Nola Jean Ludolf
Notary Public

For the State of Alabama at Large

My commission expires: 10-29-90

Signed and sealed this 26th day of June, 19 87.

RECORDING FEES
Recording Fee \$250
Index Fee 100
TOTAL \$350

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 30 AM 9:28

JUDGE OF PROBATE