

1981

ORDINANCE NO. 87-620

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by VERA ANDERSON
requested that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW THEREFORE, be it ordained by the Council of the City of Hoover as follows:

Section 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit A attached hereto and made a part hereof.

Section 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

City of Hoover

BOOK 138 PAGE 444

ADOPTED by the Council of the City of Hoover, Alabama, on
the 18th day of May, 1987.

Will Sullivan
President of the Council

APPROVED:

Frank J. Williams
Mayor

ATTESTED:

Linda H. Crump
Acting City Clerk

BOOK 138 PAGE 445

BOOK 138 PAGE 446

CLERK'S CERTIFICATION

I, Linda H. Crump, Acting City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance # 87-620 which was passed and adopted by the City Council of the City of Hoover on the 18th day of May, 1987, and that it has been published in a newspaper of general circulation and is now in full force and effect.

Linda H. Crump
Acting City Clerk

EXHIBIT "A"

Begin at the northwest corner of the southwest one-quarter of the northwest one-quarter of Section 15 Township 19 South Range 2 West; thence run in a southeasterly direction along the northwest - southeast diagonal line of said quarter-quarter section for a distance of 1159.17 feet; thence turn an angle to the left of 90 degrees 09 minutes 42 seconds and run in a northeasterly direction for a distance of 208.71 feet; thence turn an angle to the left of 89 degrees 50 minutes 18 seconds and run in a northwesterly direction for a distance of 208.71 feet; thence turn an angle to the right of 90 degrees 09 minutes 42 seconds and run in a northeasterly direction along the northeast - southwest diagonal line of the southwest one-quarter of the northwest one-quarter of Section 15 Township 19 South Range 2 West to its intersection with the southeasterly right-of-way line of Valleydale Road; thence run in a northeasterly direction along the southeasterly right-of-way line of Valleydale Road to its intersection with the southwesterly right-of-way line of Caldwell Mill Road; thence run in a southeasterly direction along the southwesterly right-of-way line of Caldwell Mill Road to its intersection with the southeasterly right-of-way line of Indian Crest Drive; thence run in a northeasterly direction perpendicular to the southwesterly right-of-way line of Caldwell Mill Road and along the existing city limits line of the City of Hoover to its intersection with the northeasterly right-of-way of Caldwell Mill Road; thence run in a northwesterly direction along the northeasterly right-of-way line of Caldwell Mill Road to its intersection with the northwesterly right-of-way line of Valleydale Road; thence run in a southwesterly direction along the northwesterly right-of-way line of Valleydale Road to the southwest corner of Lot 3, Valleydale Village as recorded in Map Book 8 Page 141 in the Office of the Judge of Probate, Shelby County, Alabama; thence run in a northwesterly direction along the southwesterly line of Lots 3 and 2 of said Valleydale Village for a distance of 437.11 feet; thence turn an angle to the right of 90 degrees and run in a northeasterly direction for a distance of 80.00 feet; thence turn an angle to the left of 90 degrees and run in a northwesterly direction and along the southwesterly line of Lot 2 Valleydale Village to its intersection with the northeast - southwest diagonal line of the northwest one-quarter of the northwest one-quarter of Section 15 Township 19 South Range 2 West; thence run in a southwesterly direction along said diagonal line for a distance of 505 feet more or less to the point of beginning.

STATE OF ALABAMA :

Shelby
~~JEFFERSON~~ COUNTY :

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER

PROPERTY DESCRIPTION
OR LOCATION

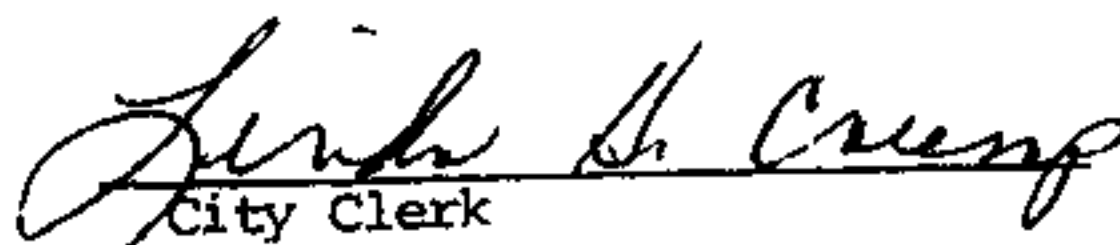
Wm. J. Anderson

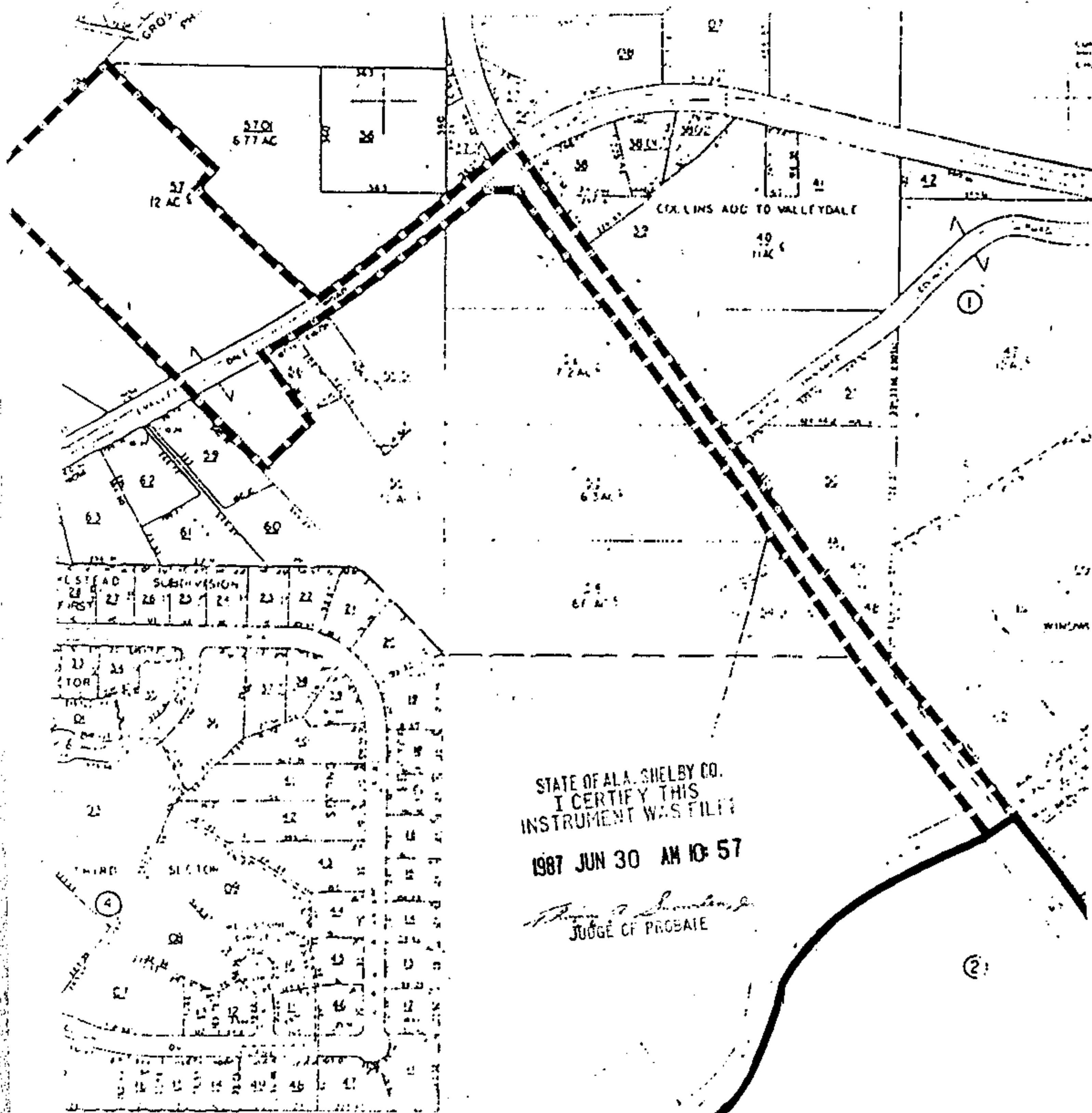
138 448

BOOK 138 PAGE 449

CLERK'S CERTIFICATION

I hereby certify that the attached is a true and correct copy of a Petition presented to the City Council of the City of Hoover by persons whose names appear thereon, requesting that their property be annexed to the City of Hoover.


City Clerk



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 30 AM 10:57

Theresa A. Henderson
JUDGE OF PROBATE

BOOK 138 PAGE 450

RECORDING FEES
Recording Fee \$17.50
Index Fee 1.00
TOTAL \$18.50