

STATE OF ALABAMA

SHELBY

COUNTY

WITNESS PREPARED BY
KATHY CUI
C/O COLLATERAL MORTGAGE LTD.
2100 - 1st Avenue, North
BIRMINGHAM, ALABAMA 36208

FOR VALUE received, the undersigned First American Federal Savings and Loan Association, acknowledges full payment of indebtedness secured by that certain mortgage executed by Jeffrey H. Flannery and wife, Judith L. Flannery to Collateral Investment Company on the 13th day of February, 1985, and recorded in Volume 019, at Page 235, Records of Mortgages in the office of the Judge of Probate of Shelby County, Alabama, and which said mortgage was transferred by Collateral Investment Company to First American Federal Savings & Loan Assn. on the 27th day of February, 1985, which said transfer was recorded in Volume 020, at Page 50, Records in the office of the Judge of Probate of Shelby County, Alabama, and the

undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said First American Federal Savings and Loan Assn. has

caused these presents to be executed in its name by Michael C. Nivens, its Senior Vice President its signature to be attested and its seal affixed by Margaret H. Taylor its Vice President, both of whom are thereunto duly authorized this the 10th day of June, 1987.

ATTEST

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

FIRST AMERICAN FEDERAL SAVINGS
AND LOAN ASSOCIATION

1987 JUN 30 AM 9:33

Margaret H. Taylor
JUDGE OF PROBATE

BY Michael C. Nivens
Senior Vice President

ITS Vice President

ITS

STATE OF ALABAMA)
MADISON COUNTY)

I, Marietta Crutcher, a Notary Public in and for said County in said State, hereby certify that Michael C. Nivens and Margaret H. Taylor whose names as Senior Vice President and Vice President, respectively of First American Federal Savings and Loan Association, a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal this the 10th day of June, 1987.

Marietta Crutcher
Notary Public

My Commission Expires:

2/9/91

M/805 Revised 3-3-78

THIS INSTRUMENT WAS
PREPARED BY Marietta Crutcher
FIRST AMERICAN FEDERAL SAVINGS AND
LOAN ASSOCIATION, HUNTSVILLE, ALABAMA

BOOK 138 PAGE 334

Collateral
2100 - 1st Ave. No.