SE % OF SE %, Section 22, TS 19 South, Range 2 west, Shelby County.

## First Alabama Bank

## FULL RELEASE OF MORTGAGE

tate of Alabama ) ShelbyC	KNOW ALL MEN BY THE	SE PRESENTS: The	at,	
WHERE	AS, Jr. and wife.	did horetofore on	the 12 day of De	ec,
Thurman Wilson Katherine Ann	, <u>Jr. and Wile.</u> Wilson	, ulu neletorore on		
o 83 execute a mi	ortgage to FIRST ALABAMA	BANK —		· · · · · · · · · · · · · · · · · · ·
vhich said mortgage	is recorded in Volume4	40page_855	_, Probate Office of_	Shelby
County, Alabama.				
WHEREAS, the	indebtedness secured by said	mortgage has been	paid to FIRST ALA	BAMA BANK
	in full,			
NOW, THEREF	ORE, the undersigned, FIRST	r alabama ban <sup>i</sup> k	<u></u>	, does
	e satisfaction and payment in	full of said indebt	edness and hereby re	leases and dis-
hereby acknowledge charges the propert	y described in said mortgage	e from the lien of s	ame.	
cuarges me brober				
		AMA BANK		se caused these
in witness v	WHEREOF, said FIRST ALAB	Charles	L. Watkins, Jr.	
presents to be sign	ed in and by its corporate na	ame by		8 day of
its Vice Presid	<u>ient, t</u>	hereunto duly autho	orized on this the——	<u></u> uay 01
	1987			
<u>June</u>				
		FIRST ALABAM	MA BANK	
•	STATE CENTURY THIS TO THE STATE CENTURY THIS TO THE STATE OF THE STATE	By Thu	Malle	
	STATE CENTIFY THIS ILL	Dy 3	its Vice Presider	nt
	" CTEUMENT WITH A 38	RECOR	DING FEED	
	44 144 7	Recording Fee	\$ 25 <u>-</u>	
State of Alabama	) 1987 JUN 23	Index Fee	100	
Jefferson	_County } @ @ ROSATE	Index 1.00	350	
	County JUDGE OF PROSATE	TOTAL	3	
t the undersid	gned authority, a Notary Publ	ic, in and for said	County, in said State	e, hereby certify
	. Watkins, Jr.	. whose name as	Vice President	o
that ————	, marchae,		<u> </u>	
FIRST ALABAMA	A BANK ————	, a corp	poration, is signed to	the foregoing ful
	who is known to me.	acknowledged befo	re me on this day, tha	it, being informed
release of mortge	the instrument, he, as such	officer, and with fu	ll authority, executed	the same volun
of the contents of	the manufaction			
tarily for and as t	the act of said corporation.			
		- Abo 8	day of	19 <u>87</u>
Given under	my hand and official seal thi	6 the	^ 1	SPECT OF
		Sava	(lu 404)	Mr. All
			Notary Public	11.166
			_	6
LON-150	<b>√</b>	MY COMMISSION E	XPIRES ACCUL 15, 1554	
	First Alabama Bank Post Office Box 10247 Birmingham, Alabama 35202			Anant

と、これにいった、中国、中央のサインのは、日本のでは、日本