

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Ethel Lovell  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) ~~(Personal Property)~~ mortgage executed by Robert Philip Williams and  
Norman Wyatt Williams  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in  
Vol \_\_\_\_\_ Book No. 409 , Page No. 8 , (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_ , Page \_\_\_\_\_ ) and the undersigned does further hereby release  
and satisfy said mortgage.

BOOK 138 PAGE 234

In Witness Whereof, the undersigned, Ethel Lovell  
has caused these presents to be executed this 26th day of June , 19 87

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JUN 29 PM 4 26 Rec. 2.50  
Ind. 1.00

Thomas P. Halcomb, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA)  
JEFFERSON COUNTY)

Ethel Lovell  
Ethel Lovell

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, ~~Judge of Probate~~ \_\_\_\_\_ in and for said County in said State, hereby certify that \_\_\_\_\_  
Ethel Lovell whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 26th day of June , 19 87

XXXXXXXXXXXX  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name as \_\_\_\_\_ of  
\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_ , 19 \_\_\_\_\_