

Return to:
Real Estate Financing, Inc.
Accounting Dept.
P.O. Box 669
Montgomery, Alabama 36195

69319-2 '87

1738

This instrument was prepared by
Dan G. Bradley on behalf of the
trust account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Stacy N. Williams, III, and wife, Rebecca Rice Williams to Real Estate Financing, Inc. under date of October 31, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 439, Record of Mortgages at Page 950, and which was assigned to the undersigned under date of December 28, 1983, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 54, Record of Mortgages at Page 528, and the undersigned, as owner of said Mortgage, does further hereby release and satisfy said Mortgage.

BOOK 137 PAGE 978

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 9th day of June, 1987.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated December 1, 1982
with Alabama Housing Finance
Authority

BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a notary public in and for said County, in said State, hereby certify Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 9th day of June, 1987.

Sherry H. Suggs
NOTARY PUBLIC
My Commission Expires: 12-9-89



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 26 PM 2:32

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL \$ 4.50