

TRANSFER AND ASSIGNMENT

1719

FOR VALUE RECEIVED, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>
Cheryl K. Whiby	70	889	Shelby	Alabama 09-54-72199

216244

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association, has caused this instrument to be executed in its corporate name and behalf by Kathryn Goodson as its Vice President, and attested and its corporate seal to be hereto affixed by Frances VanLandingham as its Assistant Secretary, both duly authorized, on this the 9th day of June 19 86.

ATTEST:

Frances VanLandingham
Its: Assistant Secretary

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: *Kathryn Goodson*
Its: VICE PRESIDENT

I CERTIFY THIS INSTRUMENT WAS FILED

1987 JUN 26 PM 12:31

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State hereby certify that Kathryn Goodson and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

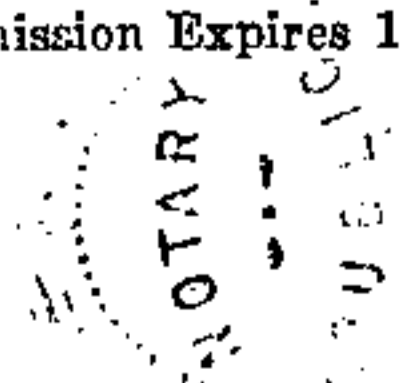
GIVEN under my hand and official seal this the 9th day of June 19 86.

BOOK 137 PAGE 940

Notary C. Jones
Notary Public (Seal)

My Commission Expires 10-18-87

This instrument was prepared by:
Beverly Davis
First Southern Federal Savings & Loan Association
Dothan, Alabama 36302



Mtg Corp of the 10.