66630-5

SATISFACTION OF MORTGAGE (FULL RELEASE).

Real Estate Financing, Inc.
Investor Accounting Depth TISFACTION OF MORTGAGE Return to: P.O. Box 669 Montgomery, Alabama 3619 This is to Certify. That the conditions of a certain mortgage bearing date of 19 83, given by <u>James J. Lynch and wife, Paula T. Lynch</u> a April 28th James J. Lynch, Jr. and wife, Ada H. to secure the payment of \$ 80.000.00 Lynch and recorded in Volume 430 Page 719\* of Shelby County Records, have \*Mtg. corrected & re-recorded in Bk 436, pg 748 been fully complied with, and the same is hereby satisfied and discharged. 138 Signed this 15th day of \_\_\_\_ June STATE OF ALA, SHELBY CO. In presence of INSTRUMENT WAS FILL Rick Romano <u>Vice President</u> 987 JUN 26 PN 2: 3 Jefferson Federal Savings and Loan Association of Birmingham The State of Alabama Before me, a Notary Public in and for said County, Jefferson County, personally appeared the above named \_\_\_\_\_Rick\_Romano, Vice President Jefferson Federal Savings and Loan Association of Birmingham and acknowledged that, \_\_\_he\_\_ did sign the foregoing instrument, and that the same is his \_\_\_free This induscred well a season Andrew 15th June \_\_\_\_\_ day of \_\_\_\_ REAL ESTATE FINANCING, INC. 605 S. Peny Stract Montgomery, Alabama 36101

1757