

Return to:
 Real Estate Financing, Inc.
 Investor Accounting Dept.
 P.O. Box 669
 Montgomery, Alabama 36195

1739

74006-8 '87

FULL RELEASE OF LIEN

STATE OF ALABAMA
 COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of May 3 1985, executed by John E. Slawinski and Kathleen C. Slawinski and recorded in Mortgage Book 26, Page 235, in the Office of the Judge of Probate, County of Shelby, State of Alabama and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee has hereunto set its signature by Sarah J. Smith, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer on this the 27th day of May 1987.

BOOK 137 PAGE 979

ATTEST:

Diane Thomson
 Assistant Corporate Trust Officer

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1987 JUN 26 PM 2:33

STATE OF ALABAMA
 COUNTY OF MONTGOMERY

I, Barbara Gray, Thomas R. Snowden, Jr. Notary Public in and for said County

and State, hereby certify that Sarah J. Smith, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co. is signed to the foregoing instrument, and who is known to me, acknowledged to me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 27th day of May 1987.



Barbara Gray
 4/17/91

This instrument was prepared by [Signature]
 REAL ESTATE FINANCING, INC.
 Montgomery, Alabama 36101

Union Bank & Trust Company Trust
 BY Sarah J. Smith
 TITLE Vice President — Corporate Trusts

RECORDING FEES	
Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50