

1720 217361  
**TRANSFER AND ASSIGNMENT**

FOR VALUE RECEIVED, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>
John M. King and wife, Margaret M. King	84	991	Shelby	Alabama #09-54-77303

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, and attested and its corporate seal to be hereto affixed by Frances VanLandingham as its Assistant Secretary, both duly authorized, on this the 18th day of August 19 86.

ATTEST:

*Frances VanLandingham*  
Its: ASSISTANT SECRETARY

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION  
BY: *Beverly Davis*  
Its: VICE PRESIDENT

1987 JUN 26 PM 12:31

STATE OF ALABAMA  
HOUSTON COUNTY

*Thomas A. Shouder Jr.*  
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 18th day of August 19 86.

BOOK 137 PAGE 941

*Notary Public*  
(Seal)

My Commission Expires 10-18-87

This instrument was prepared by:  
Beverly Davis  
First Southern Federal Savings & Loan Association  
Dothan, Alabama 36302

✓ *Only Corp.*

RECORDING  
Recording Fee \$  
Index Fee \$  
TOTAL \$