

First Alabama Bank

1708

FULL RELEASE OF MORTGAGE

State of Alabama)

KNOW ALL MEN BY THESE PRESENTS: That,
Jefferson County)

WHEREAS, Arthur W. Miller Jr., and wife

Victoria P. Miller, did heretofore on the 25 day of November,
1986, execute a mortgage to FIRST ALABAMA BANK ~~OF~~ _____
which said mortgage is recorded in Volume 105, page 26, Probate Office of Shelby
County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK
~~OF~~ _____ in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK ~~OF~~ _____, does
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-
charges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK ~~OF~~ _____ have caused these
presents to be signed in and by its corporate name by Dale Swanson
its Branch Manager, thereunto duly authorized on this the 25 day of
June, 1987

BOOK 137 PAGE 920

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUN 26 AM 11:48

FIRST ALABAMA BANK ~~OF~~ _____
By Dale R Swanson
its _____

State of Alabama) Thomas P. Swanson, Jr.
Jefferson County) JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify
that Dale Swanson whose name as Branch Manager of
FIRST ALABAMA BANK ~~OF~~ _____, a corporation, is signed to the foregoing full
release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-
tarily for and as the act of said corporation.

Given under my hand and official seal this the 25 day of June, 1987

Kimberly P. Braden
Notary Public

