Real Estate Financing, Inc.

CORPORATE CANCELLATION AND

Investor Accounting Dept. P. O. Box 669

THE REPORT OF THE PROPERTY OF

Montgomery, Alabama 36195

RELEASE

068084-3 '86

STATE OF ALABAMA,
COUNTY OF MONNICOMERY. SHELBY

CONTI OF MODIFICA	4			
The debt secured by	Mortgage	recorded in	Mortgage Boo	0K
435 Page 803 of	the Records in the office of	f the Judge of Probate	of Montgomery County, Al	le-
Vor	Alan Goodson and			_ _
(Mortgager)				_
oRea	1 Estate Financing	Inc.**		
/Mortfeese		satisfied dische	rged and cancelled.	
having been paid in full, s	aid lien is hereby fully rele	eased, satisfied, discha	18cu min various	
IN WITNESS WHERE	OF,		4.5	
has coursed	its name to be signed and	l its corporate seal to b	e impressed this	
corporation, has caused	Aug	-		
day of		DIDOM AT AD AT	AT A TO A NITE	
	- Law Birmingham	FIRST ALABAI		
**Assigned to Gre	sater Birmingnam	Montgomery,		
Association of Ho	ome bulluels; - Asy of September.	(Cory	orate Name)	
1983, in Mortgage	t day of September,	A Corporation		
	PERSON OF BUILDINGS AS			
759. (CORPORATE SEAL)		, /		
(CORPORATE DESILE)	TOTAL MENT OF STREET	///att	Ash live	eal)
٦	1987 JUN 26 PM 2: 31	By Allies	STATE AND ACUST COMPRISON	201)
	1987 JUN 26 PM 2: 31	() and	Corporate Trust Officer	
	.3	4 el 2.50		
STATE OF ALABAMA,	MERON OF PROBATE	4 Jud 1.00		
COUNTY OF MONTGO	JUDGE OF PACBATE	3.50	ン	
$\mathcal{L}_{\mathcal{L}}$	1 Staton	_	and for said County and S	tate,
I,	1 Sulling	, a Notary Public, in	did ioi bara a a a a a a	-
φ / φ	1 the Poplar	(k)		
do hereby certify that	ent Trust Compribiles FT	POT AT ATTANEA DAY	**************************************	
and Corpor	enta Trust Officer	R ST ALABAMA BAN Montgomery, Al-bama		
whose name as		• • • • • • • • • • • • • • • • • • • •		
A	o the foregoing release and	cancellation, and who	is known to me, acknowle	dge
			<i>(</i>	
the day the	at being informed of the co	ontents of said instrum	ent, Ale as such officer	r and
before me on this day, u	lat being intermed or see	- ,		
	tuted the same voluntarily	for and as the act of s	aid corporation, on the day	y th
With full authority, exec	atea tire same			
same bears date.		0		
		A. a. a.	19	18'
Given under my har	nd and seal this d	lay of	Month Ye	er
The state of the s				
Moranki		1/4 K		
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Ven a riving	<i>n</i> .	A Total	201	
	144	100	OUNTY Malana	
NOT	TARY PUBLIC, LLC	aye	VIII I I I I I I I I I I I I I I I I I	
ref 25/8				
	O. Alabama			