

SEND TAX NOTICE TO:

(Name) J. Harris Development Corporation

(Address) 1109 Townhouse Road  
Helenz, 412 35080

1585

This instrument was prepared by

(Name) Frank Dominick  
2121 Highland Avenue  
(Address) Birmingham, Alabama 35205

Form 1-1-27 Rev. 1-66 (J)  
**WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama**

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty-five Thousand DOLLARS  
and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, C. I. Crais and Marion F. Dick, both married men

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
J. HARRIS DEVELOPMENT CORPORATION

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Begin at the northeast corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 26, Township 20 South, Range 3 West as per the recorded plat of the Third Sector of Portsmouth Subdivision; run thence north 88° 26' 20" west for 148.48 feet to the center line of a 100-foot wide Alabama Power Company easement; run thence north 23° 19' 29" west along said center line for 621.27 feet; run thence north 76° 35' 59" east for 212.01 feet; run thence north 74° 57' 07" east for 60.03 feet; run thence north 76° 47' 00" east for 143.99 feet; run thence south 23° 19' 29" east for 670.91 feet; run thence north 66° 40' 31" east for 110.72 feet; run thence north 28° 02' 11" east for 106.42 feet; run thence north 0° 02' 31" east for 600.00 feet; run thence south 89° 57' 29" east for 150.00 feet; run thence north 76° 54' 30" east for 61.61 feet; run thence south 89° 57' 29" east for 150.89 feet; run thence south 0° 02' 26" west for 1484.64 feet; run thence north 88° 29' 48" west for 788.15 feet; run thence north 0° 10' 35" east for 202.17 feet; run thence north 0° 05' 51" west for 339.89 feet; run thence north 0° 05' 51" east for 114.29 feet to the point of beginning. Said land being in Section 26, Township 20 South, Range 3 West of the Huntsville Principal Meridian, Shelby County, Alabama.

Coal, oil, gas and other mineral interests in, to or under the land herein described are not included in the warranties contained herein.

The above property is not the homestead of the grantors or their spouses.  
\$25,000 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, ~~his heirs, executors and assigns~~ <sup>its successors</sup> and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, ~~its successors~~ <sup>its successors</sup>, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, ~~taxes, liens and assigns~~ <sup>except current ad valorem taxes which grantee assumes</sup>; will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, ~~its successors~~ <sup>its successors</sup> and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set ~~OUR~~ <sup>OUR</sup> hands(s) and seal(s), this 22<sup>nd</sup>

day of June, 1987

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Dead Tax 1  
Mtg Tax 1987 JUN 25 AM 9:32 (Seal)  
Recording Fee 2.50 (Seal)  
Indexing Fee 1.00 (Seal)  
TOTAL 3.50 (Seal)

C. I. Crais (Seal)  
Marion F. Dick (Seal)  
Marion F. Dick (Seal)

STATE OF ALABAMA  
JEFFERSON COUNTY

General Acknowledgment

I, Frank Dominick, a Notary Public in and for said County, in said State, hereby certify that C. I. CRAIS and MARION F. DICK, both married men whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal this 22<sup>nd</sup> day of June, A. D. 1987

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