Riverchase Office (205) 988-5600

Eastern Office (205) 833-1571

This instrument was prepared by: (Name) / Courtney H. Mason, Jr.	Send Tax Notice to:
(Address) P. O. Box 360187	(Name) <u>Joel D. &amp; Sandra P. Nelson</u> (Address) 3100 Bradford Place
Birmingham, AL 35236	Birmingham, Alabama 35243
·	
	EED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA	
SHELBY COUNTY } KN	NOW ALL MEN BY THESE PRESENTS,
That in consideration of TWO HUNDRED SIXTY	EIGHT THOUSAND AND NO/100THS (\$268,000.00)
to the undersigned grantor, CORNERSTONE Be (herein referred to as GRANTOR), in hand paid by said GRANTOR does by these presents, grant, bar Joel D. Nelson and wife, Sandra P. N	y the GRANTEES herein, the receipt of which is hereby acknowledged, the regain, sell and convey unto
Lot 1, Block 2, according to	their joint lives and upon the death of either of them, then to the survivor remainder and right of reversion, the following described real estate, situated in the survey of Windsor Estates, as recorded, in the Probate Office of Shelby County, elby County, Alabama.
LESS AND EXCEPT: Part of Lot particularly described as fol Block 2, of Windsor Estates, the Probate Office of Shelby direction along the Westerly distance of 111.54 feet; then distance of 30.00 feet; then	1, Block 2, Windsor Estates, more lows: Begin at the SE corner of Lot 1, as recorded in Map Book 9, Page 132, in County, Alabama, and run in a northerly right of way line of Bradford Place, a ce 90 deg. left, in a westerly direction a e 90 deg. left, in a southerly direction a
southeasterly direction a distant. left, in an easterly direction	e 54 deg. 52 min. 45 sec. left. in a tance of 34.42 feet; thence 50 deg. 07 ection a distance of 2.00 feet to the uated in Shelby County, Alabama. Mineral
	, restrictions, set-back lines, rights of record.
\$200,000.00 of the above-recit mortgage loan closed simultane	ted purchase price was paid from a eously herewith.
GRANTEES' ADDRESS: 3100 Brads	ford Place. Birmingham, Alabama 35243
remainder and right of reversion. And said GRANTO	NTEES for and during their joint lives and upon the death of either of them, he heirs and assigns of such survivor forever, together with every contingent DR does for itself, its successors and assigns, covenant with said GRANTEES, a simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same	e as aforesaid, and that it will and its successors and assigns shall, warrant heirs, executors and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTO	OR, by it President, Donald M. Acton
ATTEST:  STATE OF	FALL SHELBY CO. CORNERSTONE BUILDING CO., INC.  RIFFY THIS BY WAS TILET BY MARKET BY MARKET BY THE B
Secretary 1987 JU	N 25 PH 1: 59 Acton President Seed TAX 68.6
	P C-0
COUNTY OF SHELBY	IN 25 PM 1: 59 ald M. Acton President  Seed TAX 68.6  GE OF PROBATE  71.5
•	
tate, hereby certify that Donald M. Actor	a recent receipt and for said County in said
D D MCCOI	. 1
LUKNERS	STONE BUILDING CO., INC. and who is known to me, acknowledged before me on this day that, being

My Commission Expires

Given under my hand and official seal, this is 24TH day of

as the act of said corporation,

3/10/91

Notary Public

informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and