

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

1596

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto _____

FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns, that certain mortgage executed by Timothy E. Gray
and wife, Melanie Y. Gray
to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$58,325.00
dated the 13th day of March, 1987 and filed for record
on the 23rd day of March, 1987 in the Office of the Judge
of Probate of Shelby County, Alabama in Volume
120 at Page 794, together with the debt thereby secured,
the note therein described, and all interest of the undersigned in and to the lands
and property conveyed by said mortgage. This transfer is made without recourse
to the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE
CORPORATION
its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused
this instrument to be executed in its name by Judy Long
its Assistant Vice President and its limited partnership seal is hereto affixed and
attested by Lola Cannady its Assistant
Secretary both of whom are thereunto duly authorized, this the 22nd day
of May, 1987.

(SEAL)

ATTEST:

Lola Cannady
Its Assistant Secretary

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership

Judy Long
Its Assistant Vice President

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby
certify that Judy Long and Lola Cannady
whose names as Assistant Vice President and Assistant Secretary,
respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership,
are signed to the foregoing conveyance, and who are known to me acknowledged before
me on this day that, being informed of the contents of the conveyance, they, as such
officers and with full authority, executed the same voluntarily for and as the act
of said Limited Partnership.

Given under my hand and official seal, this the 22nd day of
May, 1987.

My Commission Expires: 10-29-90

Nola Jean Luddy
Notary Public
State of Alabama at Large

This instrument was prepared by STATE OF ALA. SHELBY CO.
JUDY LONG
C/o Collateral Mortgage, Ltd. I CERTIFY THIS
2105 First Avenue, North INSTRUMENT WAS FILED
Birmingham, Alabama 35203
1987 JUN 25 AM 10:13

Alabama
1/87



RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Thomas A. Cunningham
JUDGE OF PROBATE