

The foregoing assignment includes but is not limited to the following original mortgages, deeds of trust or security deeds.

MORTGAGE ASSIGNMENT

This instrument was prepared by  
JUDY LONG  
C/O Collateral Investment Company  
2100 First Avenue, North  
Birmingham, Alabama 35203

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

1563

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned COLLATERAL INVESTMENT COMPANY, an Alabama Corporation, does hereby grant, bargain, sell, convey, assign and deliver unto COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership its successors and assigns, those certain mortgages executed by the parties named in Exhibit "A" which is attached hereto and made a part hereof as if fully set out herein and consisting of 1 pages and in the principal amounts set out therein, and dated and filed for record in the Office of the Judge of Probate of Shelby County, Alabama, and in the Volumes and Page Numbers as set out in said Exhibit "A" together with the debts thereby secured, the notes therein described, and all interests of the undersigned in and to the lands and property conveyed by said mortgages. This transfer is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said COLLATERAL MORTGAGE, LTD., its successors and assigns forever.

IN WITNESS WHEREOF, the said Collateral Investment Company, has caused this instrument to be executed in its name by Ernest J. Hamic its Vice President and its corporate seal to be hereto affixed and attested by Virginia Sorrell, its Assistant Secretary both of whom are thereunto duly authorized, this the 31st day of December, 1986.

ATTEST:

Virginia Sorrell  
Assistant Secretary

BY Ernest J. Hamic  
ITS Vice President

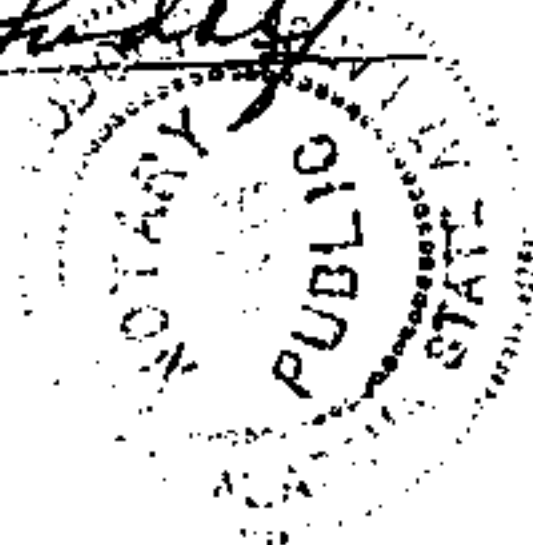
STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, Nola Jean Ludelf, a Notary Public for the State of Alabama at Large, hereby certify that Ernest J. Hamic and Virginia Sorrell whose names as Vice President and Assistant Secretary respectively of Collateral Investment Company, an Alabama Corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND, this the 31st day of December 1986.

Nola Jean Ludelf  
NOTARY PUBLIC

My Commission Expires: 10-29-90



BOOK 137 PAGE 620

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 JUN 25 AM 8 35

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 5.00  
Index Fee 7.00  
TOTAL \$ 12.00

| PROPERTY STATE : AL | PROPERTY COUNTY : SHELBY | PROPERTY SUBCOUNTY :             | BOOK           | PAGE |
|---------------------|--------------------------|----------------------------------|----------------|------|
| FILE#               | POOL#                    | MORTGAGOR                        | CONMORTGAGOR   |      |
| 122412              | 178418                   | TIPTON W HARMON<br>RERECORDED IN | DEBRA F HARMAN | 684  |
| 123560              | ---                      | JAMES ROBERT GARRETT             |                | 113  |
| 127432              | ---                      | ALFONZO SPURLOCK                 |                | 83   |
| 127622              | ---                      | ROBERT A CLARK JR                |                | 103  |
| 127925              | ---                      | DURWOOD J GOLDEN                 |                | 104  |
| 128544              | ---                      | JOHN L CUTTS JR                  |                | 110  |
|                     |                          |                                  |                | 106  |
|                     |                          |                                  |                | 506  |
|                     |                          |                                  |                | 245  |
|                     |                          |                                  |                | 470  |
|                     |                          |                                  |                | 768  |
|                     |                          |                                  |                | 429  |
|                     |                          |                                  |                | 431  |
|                     |                          |                                  |                | 845  |