

RELEASE FROM LIEN OF MORTGAGE

1584

STATE OF ALABAMA)

COUNTY OF Shelby)

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Marion F. Dick and Faye Tynes Dick

dated May 1, 1980 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 403, at Page 842; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Marion F. Dick and Faye Tynes Dick who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

SEE ATTACHED SCHEDULE A.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 22nd day of June 1987.

AMSOUTH BANK N.A. formerly The First National Bank of Birmingham

By John M. Campbell
Vice President

ATTEST:

By Forbes S. Phillips
Its Assistant Vice President

STATE OF ALABAMA)

COUNTY Jefferson)

I, the undersigned authority, in and for said County, in said State, hereby certify that John Campbell whose name as Vice President of AmSouth Bank N.A., a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of June 1987.

Doris M. Tucker
Doris M. Tucker Notary Public

Notary Public, Alabama State Seal
My Commission Expires May 5, 1988



Dominick, Fletcher

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EXHIBIT "A"

Begin at the northeast corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 26, Township 20 South, Range 3 West as per the recorded plat of the Third Sector or Portsouth Subdivision; run thence north 88° 26' 20" west for 148.48 feet to the center line of a 100-foot wide Alabama Power Company easement; run thence north 23° 19' 29" west along said center line for 621.27 feet; run thence north 76° 35' 59" east for 212.01 feet; run thence north 74° 57' 07" east for 60.03 feet; run thence north 76° 47' 00" east for 143.99 feet; run thence south 23° 19' 29" east for 670.91 feet; run thence north 66° 40' 31" east for 110.72 feet; run thence north 28° 02' 11" east for 106.42 feet; run thence north 0° 02' 31" east for 600.00 feet; run thence south 89° 57' 29" east for 150.00 feet; run thence north 76° 54' 30" east for 61.61 feet; run thence south 89° 57' 29" east for 150.89 feet; run thence south 0° 02' 26" west for 1484.64 feet; run thence north 88° 29' 48" west for 788.15 feet; run thence north 0° 10' 35" east for 202.17 feet; run thence north 0° 05' 51" west for 339.89 feet; run thence north 0° 05' 51" east for 114.29 feet to the point of beginning. Said land being in Section 26, Township 20 South, Range 3 West of the Huntsville Principal Meridian, Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 25 AM 9:29

Thomas A. Swanson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00