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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for	Sale by Koberts & Son, Burningham
THE STATE OF AL	(		<u>DV-86-518</u> 
	•	, Clerk of t	he Circuit Court for said County
and State, hereby certify that on the	lstday of	May	, 19 <u>87</u> ,
GENERAL MOTORS ACCEP	TANCE CORPORAT	ION, P. O. Box 553	06. Birmingham, AL
ecovered of MICHAEL A. H	IGGINS, P. O.	Box 149, Shelby, A	L 35143, Defendant,
n the Circuit Court of said County			
or the sum of Three Thous	and Four Hundr	ed Eighty-Nine and	98/100Dollars,
and the further sum of Forty	7-Two and 92/10	0	Dollars,
	JOHN E. MEDARIS		· <u></u>
s Plaintiff's Attorney of record.			
Given under my hand, this	12th_day of	June	, 19.87
	THE DY CO	Tike Hunderd	, Clerk.
I hereby further certify that said was on the day of _  BECORDING FEES	STATE OF ALA SHELDING THIS	607	·
was on the day of _	INSTRUMENT	. 13	, 19, transferred to
RECORDING FEES	1087 JUN 24 AN 11	as shown by record in my office	e.
ording Fee \$ 2.50	a Sim	Em, gr.	, Clerk.
lox Fee	JUDGE OF PROBAT	<b>€</b>	
TAL \$ 3.50	and the state of t		
TOURIT GREEN PINO	MEDARIS, P.	C., P. O. Box 766,	Alabaster, AL 350