

This instrument was prepared by  
Dan G. Bradley on behalf of the  
trust account administered by  
AMSOUTH BANK, National Association,  
P. O. Box 11426, Birmingham,  
Alabama 35202

1532

MORTGAGE SATISFACTION

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association (formerly The First National Bank of Birmingham), as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Paul A. Burgess and wife, Lisa S. Burgess to Molton, Allen and Williams, Ltd., an Alabama Limited Partnership under date of May 17, 1982, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 420, Record of Mortgages at Page 662, and which was assigned to the undersigned under date of May 17, 1982, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 45, Record of Mortgages at Page 167, and the undersigned, as owner of said Mortgage, does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 16th day of June, 1987.

AMSOUTH BANK, National Association,  
as Trustee under a certain Trust  
Indenture dated December 1, 1981  
with Alabama Housing Finance  
Authority

BY: Dan G. Bradley  
TRUST MORTGAGE OFFICER

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STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a notary public in and for said County, in said State, hereby certify Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 16th day of June, 1987.

Sherry A. Suggins  
NOTARY PUBLIC  
My Commission Expires: 12-9-89



MOLTON, ALLEN & WILLIAMS, LTD.  
P. O. BOX 10025  
BIRMINGHAM, ALABAMA 35202-0025

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 JUN 24 PM 12:06

Thomas A. Suggins  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 2.00  
TOTAL \$ 4.50