

This single page instrument prepared by: Dyron Williams

1533 **CORPORATE RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of SHELBY County, Alabama, n/a Division, in the volume and page outlined opposite the names:

**NAME OF MORTGAGOR**

**VOLUME**

**PAGE**

Billy Slatton, a married man

36

822

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Vice President on this the 30th day of March, 19 87.

RECORDING FEES : STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 JUN 24 PM 12:09  
JUDGE OF PROBATE

Recording Fee \$ 2.50  
Tax Fee 1.00  
TOTAL \$ 3.50

STATE OF ALABAMA  
COUNTY OF JEFFERSON

JEFFERSON FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BIRMINGHAM

BY Rick Romano  
ITS Vice President

I, the undersigned authority, in and for said County, in said State, hereby certify that Rick Romano, whose name as Vice President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 30th day of March, 19 87

BY Bonny K. Marshall  
Notary Public

My Commission expires MY COMMISSION EXPIRES JUNE 26, 1990