

Not a legal document

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This instrument prepared by:
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Post Office Box 55727
Birmingham, Alabama 35255 (205) 933-7111

STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL RELEASE OF MATERIALMAN'S LIEN

FOR AND IN CONSIDERATION of One Dollar (\$1.00)
and Other Good and Valuable Consideration, the undersigned,
Lighting & Lamp Wholesalers, Inc., does hereby release and
discharge the property described in Exhibit "A" attached
hereto and made hereof, for the materialman's lien filed
by Lighting & Lamp Wholesalers, Inc. dated May 11, 1987 and
recorded in Real Volume 130 at Page 144 in the Office of
the Judge of Probate of Jefferson County, Alabama; provided,
however, that this Partial Release of Materialman's Lien
shall not affect the balance of the property covered by said
materialman's lien.

BOOK 137 PAGE 585

LIGHTING & LAMP WHOLESALERS, INC.

By Willa Dean Hinson
Willa Dean Hinson
Its Credit Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said
County in said State, hereby certify that Willa Dean Hinson,
whose name as Credit Manager of Lighting & Lamp Wholesalers,
Inc. is signed to the foregoing conveyance and who is known
to me, acknowledged before me on this date that, being informed
of the contents of the conveyance, she, as such Credit Manager
and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this 8th
day of June, 1987.

Marion M. Pickle
Notary Public
My commission expires: _____

EXPIRES APRIL 9, 1991



Copy

EXHIBIT "A"

All of Blocks 5 and 6, according to the Resurvey of Breckenridge Park as recorded in Map Book 9, Pages 110, in the Probate Office of Shelby County.

Also, all of Block 4, according to the Resurvey of Block 4 of a Resurvey of Breckenridge Park, as recorded in Map Book 9, Page 150 in the Probate Office of Shelby County, Alabama.

Also, all of Block 3, with the exception of those certain townhouses designated 801 through 806.

BOOK 137 PAGE 586

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 24 PM 12:21

Thomas A. Cunningham, Jr.
JUDGE OF PROBATE

RECORDING FEE

Recording Fee \$ 2.00

Index Fee 1.00

TOTAL \$ 6.00