

1917 ASSIGNMENT OF MORTGAGE

State of Alabama)
Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by American Charter Federal S&L Association does hereby grant, bargain, sell and convey and assign unto American Charter Federal S&L Association all its right, title and interest in and to a certain mortgage executed to it by Fred Jean and wife, Alice Jean, on the 8th day of May, 19 87, and recorded in Volume 137, Page 329, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President, and attested by June H. Langston its Asst. Vice President (and its corporate seal to be hereto affixed), this the 13th day of May, 19 87.

CORPORATE SEAL

BY: [Signature]
ITS: President

Attest:
BY: [Signature]
ITS: Asst. Vice President

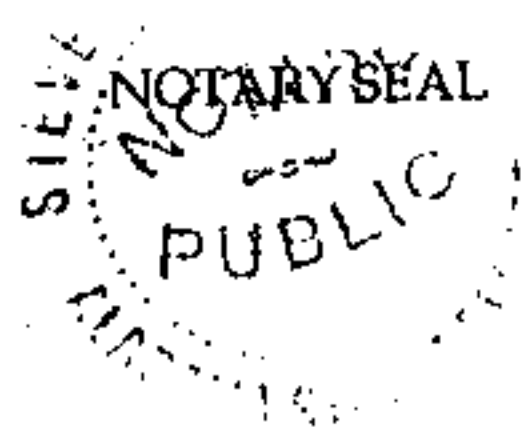
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1987 JUN 23 PM 2:37
JUDGE OF PROBATE

RECORDING FEE
Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

State of Alabama)
Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of May, 19 87.



[Signature]
Notary Public

My Commission Expires: June 23, 1989

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[Signature]