

Lot 33, Southern Pines, Sixth Sector, Map Book 9, page 107, Shelby County.

First Alabama Bank

FULL RELEASE OF MORTGAGE

State of Alabama)

KNOW ALL MEN BY THESE PRESENTS: That,
Shelby _____ County)

WHEREAS,

Trent Corporation _____, did heretofore on the 15 day of Dec.,
1986, execute a mortgage to FIRST ALABAMA BANK _____
which said mortgage is recorded in Volume 107, page 711, Probate Office of Shelby
County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK
_____ in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK _____, does
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-
charges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK _____ have caused these
presents to be signed in and by its corporate name by _____
its Vice President _____, thereunto duly authorized on this the 8 day of
June, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 23 PM 4:09

State of Alabama)
Jefferson _____
County)
JUDGE OF PROBATE

FIRST ALABAMA BANK

By

its Vice President

2.50
1.00
3.50

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify
that Charles L. Watkins, Jr. whose name as Vice President of
FIRST ALABAMA BANK _____, a corporation, is signed to the foregoing full
release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-
tarily for and as the act of said corporation.

Given under my hand and official seal this the 8 day of June, 1987.

Saxon Ann Joy

Notary Public

MY COMMISSION EXPIRES 12/31/91

LON-150

