## SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

(F)DL-B 919352 10 06 BIR

KNOW ALL MEN BY THESE PRESENTS, that SMALL BUSINESS ADMINISTRATION, an Agency of the United States of America, pursuant to the Small Business Act (Public Law 536, 85th Congress, Second Session 15 U. S. Code 631 et seq; as amended) is the holder and owner of that certain debt secured by Real Property Mortgage recorded in Real Book 376 at Page 278 in the Office of the Judge of Probate of Shelby County, Alabama, executed by Roosevelt Spates and wife, Jackie Fay Spates (Mortgagor), acknowledges full satisfaction thereof and therefore does hereby fully release, satisfy, discharge, relinquish, quitclaim, and cancel all its rights, title and interest in and to the above described mortgage.

IN WITNESS WHEREOF, said SMALL BUSINESS ADMINISTRATION has caused this Satisfaction of Mortgage to be executed by Jack E. Wright, Supervisory Loan Specialist, Birmingham District Office, 2121 8th Avenue, North, Suite 200, Birmingham, Alabama 35203-2398, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 United States Code Annotated 1507.

THIS 12th day of June, 1987.

BOOK

THIS INSTRUMENT PREPARED BY: William Ashley Howell, III District Counsel Small Business Administration 2121 8th Avenue, North, Suite 200 Birmingham, Alabama 35203-2398

SMALL BUSINESS ADMINISTRATION

Supervisory Loan Specialist Birmingham District Office Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Jack E. Wright, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing Satisfaction of Mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business

| Administration.       |   |               |  |
|-----------------------|---|---------------|--|
| Witness my            | hand and official seal thi  | s 12th day of | ne, 1987.  |
|                       | hand and official seal this STATE OF ALA, SHE BY CO INSTRUMENT WAS FILE NOT | rolen M       | De for   |
|                       | 11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                       | ***           | The state of the s |
| My Commission Expires | : 1987 JUN 23 PM 4: 38  | Roosevelt     | 01   |
| RECORDING FEES        |   | Mooswelt_     | shates or  |
|                       | JUDGE OF PROPERTY.  | Kt 1. Box     | x 394  |

Recording Fee Index Fee

Harpersville, AP