

STATE OF Alabama } ss
COUNTY OF Jefferson

AI 223549
MTGR NAME Edwin E. Matthews
FNMA #
FHA/VA/FMI #

1399
RETURN TO
nSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201 FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of March 23rd, 1983, executed by Edwin E. Matthews and Jeannine H. Matthews and recorded in Real Book, 429, Page 186, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by HELEN ACTON its LOAN ADMINISTRATION OFFICER on this the 7th day of May, 1987.

AmSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

Helen Acton
BY: HELEN ACTON
TITLE: LOAN ADMINISTRATION OFFICER

BOOK 137 PAGE 292
ATTEST:

Mildred Tucker
MILDRED TUCKER
LOAN ADMINISTRATION OFFICER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 23 PM 1:08

Thomas W. Sumner, Jr.
JUDGE OF PROBATE

Rec. 250
100
350

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that HELEN ACTON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 7th DAY OF May, 1987.

Dani Michele Guthrie
NOTARY PUBLIC DANI MICHELE GUTHRIE

MY COMMISSION EXPIRES: My Commission Expires February 20, 1990

THIS INSTRUMENT WAS PREPARED BY

Melissa Parker
AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)