

1341 ASSIGNMENT OF MORTGAGE

SWD NO. 439028

KNOW ALL MEN BY THESE PRESENTS:

That STOCKTON, WHATLEY, DAVIN & COMPANY, a corporation existing under the laws of the State of Florida, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

BANCOSTON MORTGAGE CORPORATION

party of the second part, at or before the ensealing and delivery of the presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part the following described mortgage recorded in SHELBY County, ~~Florida~~ ALABAMA said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR

ALFRED J. HILL, A MARRIED MAN

OFFICIAL RECORDS
BOOK NO. 123

PAGE NO. 950
CLERK'S FILE NO.

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF THE said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 16th day of JUNE, 1987.

Signed, sealed and delivered in our presence

Andrew E. Hicks
Barbara B. Kraft

✓ STOCKTON, WHATLEY, DAVIN AND COMPANY

BY

ATTEST

Barbara B. Kraft
Vice President
Jason M. Cochran
Assistant Secretary

STATE OF FLORIDA)

COUNTY OF DUVAL)

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared BETTY G. JOYNER and SUSAN M. COCHRAN to me known to be the persons described in and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, of STOCKTON, WHATLEY, DAVIN AND COMPANY, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 16th day of JUNE, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 23 AM 9:37

Thomas A. Swannick, Jr.
JUDGE OF PROBATE

Barbara B. Kraft
Notary Public, State of Florida at Large

My Commission Expires:

Rec'd 2.50
Jud 1.00
3.50