THIS INSTRUMENT WAS PREPARED BY:

Tammy Melvin SOUTH STATES MORTGAGE CORPORATION 616 Gadaden Highway, Suite A Birmingham, AL 35235

1191

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY) KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,	
a corporation, for value received to it in hand paid by CBS Mortgage Company, Inc.	
a corporation, for value received and does hereby grant, bargain, sell and convey and	
assign unto, all its right, title	
assign unto	
and interest in and to a certain mortgage executed June , 1987, and	
Janice L. Dyer, on the19thday of, 1987, and recorded in Real Volume, Page861_, of the records of the	
. I	
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secured thereby and all right, title and interest in and to the property	
therein described.	
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,	
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice	
President, and attested by James R. Tarrant, III, its Secretary, (and its	
corporate seal to be hereto affixed), this the	
SOUTH STATES MORTGAGE CORPORATION	
SOUTH STATES MORTGAGE CORPORATION	
LARRY R. HILLARD	
ITS: SENIOR VICE PRESIDENT	
ATTEST: NSTRUMENT WAS FILLE	
BY: Janut TY TARRANT. III	
ITS: SECRETARY RECORDING FEES JUDGE OF THUBATE	
STATE OF ALABAMA) Index Fee	
JEFFERSON COUNTY) TOTAL \$3.50	
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this of that, being informed of the contents of this conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.	19
Given under my hand and official seal, this the19th day of,	13_
NOTARY PUBLIC	
My Commission Expires: 12-5-89	•
Courtury Maron C-10	