

This instrument prepared by:
 Harriet Meeks
 Davis & Major, Inc.
 1031 South 21st Street
 Birmingham, AL 35205

1241

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from ALTADENA LIMITED, an Alabama Limited Partnership, to FIRST COMMERCIAL BANK, dated January 8 1987, and recorded in Book 109, Page 152, in the Probate Office of Shelby County, Alabama.

Lot(s) 16
 3rd Sector according to the Survey of
 Altadena Woods Subdivision, as recorded
 in Map Book 11, Page 54, in the Probate
 Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

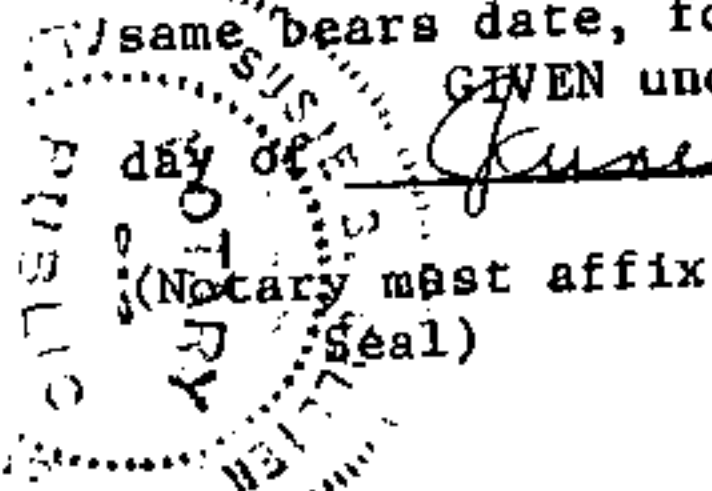
IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer who is thereunto duly authorized all on this 8 day of June, 1987.

FIRST COMMERCIAL BANK

By: Frank M. Lynch II
 Its: Vice President

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that FRANK M. LYNCH II, whose name as Vice President of FIRST COMMERCIAL BANK, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument that he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date, for and as the act of said corporation. GIVEN under my hand and official seal this the 8th day of June, 1987.



Notary Public

My Commission Exp: MY COMMISSION EXPIRES MAY 8, 1988

Return to:
 Harriet Meeks
 Davis & Major, Inc.
 1031 South 21st Street
 Birmingham, AL 35205

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1987 JUN 22 PM 2:44

Thomas A. [Signature]
 JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL \$ 3.50

BOOK 136 PAGE 981