

This instrument was prepared by

(Name) Gene W. Gray, Jr.  
(Address) 2100 16th Avenue South  
Birmingham, AL 35205

1260

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Three Thousand Nine Hundred and no/100----- DOLLARS,

to the undersigned grantor, Oak Ridge Partnership, an Alabama General Partnership ~~corporation~~

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Wilson & Pate Building Company, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama

Lot 56, according to the survey of Oak Ridge, Second Sector as recorded in Map Book 10, Page 50, in the Probate Office of Shelby County, Alabama.

Subject to:

Advalorem taxes for the year 1987 which are not due and payable until October 1, 1987.

Existing easements, restrictions, rights of way, set back lines, limitations, if any, of record.

The entire consideration of the purchase price recited above, was paid from a mortgage loan simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its partner, Milton Pate ~~President~~, who is authorized to execute this conveyance, hereto set its signature and seal,

this the first day of June, 1987

Oak Ridge Partnership, an Alabama General Partnership

ATTEST:

By Milton Pate  
STATE OF ALA. SHELBY CO. It's partner, Milton Pate ~~xPresident~~

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

hereby certify that Milton Pate

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JUN 22 PM 4:30

JUDGE OF PROBATE

Notary Public in and for said County, in said State,

whose name as partner ~~President~~ of Oak Ridge Partnership, an Alabama ~~corporation~~, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the first day of June, 1987