THIS INSTRUMENT PREPARED	BY: (NAME) Del	eida Johnson	of Central E	sank of the Sout	<u> </u>
THIS INSTRUMENT PREPARE	(ADDRESS)_	P.O. Box 192	, B'ham., Al.	35201	
STATE OF ALABAMA	1	FULL SAT	SFACTION OF	RECORDED LIE	N
COUNTY OF Shelby)				
KNOW ALL MEN BY THES	SE PRESENTS, That,	Central Bank of_	the South		orporation,
acknowledges full payment of th	e Indebtedness secur	ed by that certain	mortgage executed	by David Lee wi	CSON
and wike Olivia W.	wilson	<u></u>	on		 -
which said mortgage was recorde	ed in the office of the	Judge of Probate	Court ofShel	002-098A	County,
	Book No.	036	, Page	No	· · · · · · · · · · · · · · · · · · ·
(and assigned to				No	
Page No), and does fu	rther hereby releas	e and satisfy said n	nort gage.	
AS RECORDED					
;					
20					
#65 053 #65 05					
		;			
136 136					
8					
₩				• .	as assessed these
In Witness Whereof, Cen	trai Bank of	the South		, a corporation, h	SE CECISECI LIVES
presents to be executed this .	10th day of	<u>June</u>	/ ,	19	
		y 00.	intral Bankof	the South	
	STATE OF ALA. SHELB I CERTIFY THI NSTRUMENT WAS	SILLD	1/1/11/11	ant Bu	Liful
, ,	NSTRUMENT	11: 04	Its:	rgaret Brakefie AN Operations O	sicer
	1987 JUN 22 AM	a_ a_			DING FEES
STATE OF ALABAMA	THE DE PRO	BATE		Recording Fe	• \$ 2.20
STATE OF ALABAMA COUNTY OF Jeffer	son Julius of			Index Fee	4.00
		. I d County in sai	A State hereby cer	tify that TOTAL	<u> </u>
I, the undersigned Not	ary Public, in and for	said County in ser	Loan OPe	rations Officer	of
<u>Margaret Brake</u>		whose nan	16 8\$	d to the foregoing instru	ıment, and who is
Central Bank of	the South				
known to me, acknowledg	ed before me on this	day that, being in	formed of the cont	BOTE OF THE INSTRUMENTS.	
as such officer and with fu	ill authority, execute	d the same volunts	rily for and as the	act of said corporation.	
Given under my hand and		4.4.1	Tuno.	10 8/	
أعمم أمسمنا بيمير _ إلى بم	Official seal this	10th day of	<u> </u>	, 10,	

Form No. 99/33-1217 Rev. 5/79

MY COMMISSION EXPIRES MARCH 3, 1990