

1231
REAL ESTATE LIEN ASSIGNMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS that FIRST CAPITAL MORTGAGE CORPORATION
(the "Transferor", whether one or more) for and in consideration of the sum of
Twenty three thousand & no/100
(\$ 23,000.00) paid to the Transferor by ALTUS BANK, A FEDERAL SAVINGS
BANK (the "Transferee") the receipt of which is hereby acknowledged, does hereby
TRANSFER, SET OVER AND ASSIGN unto the Transferee, that certain Promissory Note
for Twenty three thousand & no/100
(\$ 23,000.00) dated June 9th, 1987 made by
Hill R. Huffman, III & Edna B. Huffman being payable to
FIRST CAPITAL MORTGAGE CORPORATION or order.

AND, for the same consideration, the transferor does hereby TRANSFER, SET OVER
AND ASSIGN unto the Transferee that certain mortgage (the "Lien")
from Hill R. Huffman, III & Edna B. Huffman
to First Capital Mortgage Corporation
dated the 9th day of June, 1987, recorded in Real Property
Book 136, Page 454 of the records in the office of the Judge of
Probate Court, Shelby County, Alabama, which secures the payment of the
aforesaid note.

AND, the Transferor does hereby REMISE, RELEASE AND QUITCLAIM unto the
Transferee all of the right, title and interest of the transferor in and to the
premises and property designated in the Lien, it being the intention of the
undersigned to transfer to the Transferee the said debt and the note which evid-
ences the same and said security therefor.

AND, the Transferor represents and warrants to the Transferee that (I) the Lien
has not been amended, (II) that there have been no defaults under the lien, (III)
that the Transferor has made no prior assignments of the Lien, (IV) that the
Transferor has good and lawful right to assign the same, (V) that there are no
liens superior to the Lien except: () None or (x) _____
from Hill R. Huffman, III & Edna B. Huffman which the
to Guaranty Federal Savings & Loan
Transferor warrants the unpaid balance on such debt to be no more than
\$ 53,000.00 (VI) that all disclosures and notices required by the
Federal Consumer Credit Protection Act and by the regulations of the Board of
Governors promulgated pursuant thereto have been properly made and given in
regard to the Lien and (VII) that all other laws, rules and regulations appli-
cable to the Lien have been fully and faithfully complied with.

The Transferor hereby warrants the unpaid balance on said note to be not less
than \$ 23,000.00.

IN WITNESS WHEREOF, the Transferor has executed this assignment and set the
Transferor's hand and seal on this 9th day of June, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 22 PM 1:43

Thomas A. Shouder, Jr.
JUDGE OF PROBATE
STATE OF ALABAMA
COUNTY OF Jefferson

By:

Title:

Vice President

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that J. D. Appleton
whose name as Vice President of FIRST CAPITAL MORTGAGE CORPORATION
is signed to the foregoing instrument and who is known to me, acknowledge before
me on this day, that being informed of the contents of the conveyance, he in his
capacity as such he executed the same voluntarily on the day the same
bears date, with full authority for and as the act of said corporation.

Given under my hand and seal this the 9th day of June, 1987.

Thom C. Shouder
NOTARY PUBLIC

My Commission expires: 6/03/89

✓ Cambridge Title