Lot 21, Butte Woods Ranch Addition to Altadena Valley, Map Book 5, page 1, Shelby County.

## 1271 First Alabama Bank

## FULL RELEASE OF MORTGAGE

State of Alabama )	HESE PRESENTS: That,
ShelbyCounty )	MESE I MESE THE
WHEREAS,	
Jerry F. Sherrill	, did heretofore on the 19 day of hme
Mary S. Sherrill	MA BANK
19.82 execute a mortgage to FIRST ALABAN	
which said mortgage is recorded in Volume -	421, page648, Probate Office ofShelby
County, Alabama.	
WHEREAS, the indebtedness secured by s	aid mortgage has been paid to FIRST ALABAMA BANK
in full,	
NOW, THEREFORE, the undersigned, FIF	RST ALABAMA BANK, does
bareby acknowledge satisfaction and payment	in full of said indebtedness and hereby releases and dis-
charges the property described in said mortg	gage from the lien of same.
Citat 600 cm - Pr 1	-
IN WITNESS WHEREOF, said FIRST AL.	ABAMA BANKhase caused these
presents to be signed in and by its corporate	name by <u>Charles L. Watkins, Jr.</u>
its Vice President	thereunto duly authorized on this the 8 day of
June 87	
or such such by CO.	√ FIRST ALABAMA BANK ——————
STATE OF ALA. SHELBY CO.  I CERTIFY THIS	Ву
INSTRUMENT	its Vice President RECORDING FEES
1987 JUN 22 PM 5: 16	Recording Fee \$ 2.50
State of Alabama	Index Fee 1.00
Jefferson Jucge CF PROBATE	350
The state of the s	TOTAL A
L the undersigned authority, a Notary Pu	iblic, in and for said County, in said State, hereby certify
Charles I Watkins Jr.	whose name as Vice President of
	, a corporation, is signed to the foregoing full
FIRST ALABAMA BANK	
release of mortgage, and who is known to m	ne, acknowledged before me on this day, that, being informed
	h officer, and with full authority, executed the same volun-
tarily for and as the act of said corporation.	
or arm hand official seal t	his the8 day of
Given under my hand end official seal t	
	_ DOKU (EMM FOUX
	Notary Public /
LON-150	MY COMMISSION EXPENSES A SECOND OF THE SECON