

FULL RELEASE OF LIEN

STATE OF ALABAMACOUNTY OF SHELBY

1242

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of September 28, 1984, executed by Judy P. Burns, and husband, Scott A. Burns and recorded in Mortgage Book 003, page 831, in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Smith, Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Secretary, on this 1st day of May, 1987.

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

ATTEST:

Diane Anderson
Assistant Corporate Trust Officer, Secretary

BY Sarah J. Smith
TITLE Vice President
Vice President — Corporate Trusts

STATE OF ALABAMACOUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Smith, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 1st day of May, 1987.

BOOK 136 PAGE 982

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 22 PM 2:45

This instrument was prepared by Shirley J. Anderson
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.003.50

Barbara Gray
477-91



Mark Tappin