

PARTIAL MORTGAGE RELEASE

1144

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas, Cahaba Properties, an Alabama Partnership executed a mortgage to First National Bank of Columbiana on the _____ day of _____, 19____, which is recorded in Mortgage Book 92, Page 67 in the Probate Office of Shelby County, Alabama;

Whereas, _____ desires to pay the sum of Cahaba Properties, an Alabama Partnership Dollars to said _____ First National Bank of Columbiana on said mortgage and to have the land described below released from said mortgage and said First National Bank of Columbiana desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana in consideration of _____ Dollars, being paid to said First National Bank of Columbiana in hand paid by the said Cahaba Properties, an Alabama Partnership the receipt whereof is hereby acknowledged, docs hereby release, remise and quit claim unto the said Cahaba Properties, an Alabama Partnership all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Part of Lot 2, Second Amendment, Commercial Subdivision, Riverchase East, First Sector as recorded in Map Book 6, Page 139, in the Office of the Judge of Probate, Shelby County, Alabama, being more particularly described as follows:

Beginning at the Northeast corner of said Lot 2, run in a Southerly direction along the East line of said Lot 2 for a distance of 211.61 feet to an existing iron pin; thence turn an angle of the right of 90 deg, and run in a Westerly direction for a distance of 163.91 feet to an existing iron pin being on the West line of said Lot 2; thence turn an angle to the right of 90 deg. and run in a Northerly direction along the West line of said Lot 2 for a distnace of 154.08 feet to the Northwest corner of said Lot 2 ; thence turn an angle to the right and run in a Northeasterly direction along the North line of said Lot 2 for a distance of 173.71 feet , more or less, to the point of beginning.

ALSO, an easement on the East 37 feet of said Lot 2 lying South of the above mentioned parcel, said easement being for ingress and egress along the existing driveway and for public utilities.

BOOK 136 PAGE 774

F.N.B.C.

TO HAVE AND TO HOLD to the said Cahaba Properties, an Alabama Partnership
and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

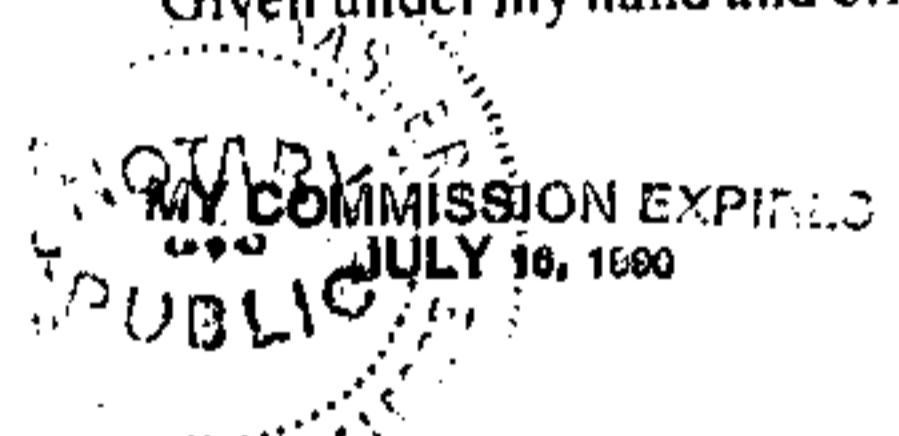
IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana
has hereunto set its hands and seals this the 15th day of June
1987.

BY Helen Harrison Phillips

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Helen Harrison Phillips
whose name as Sr. Vice President of First National Bank of Columbiana
is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 15th day of June, 1987.



Kathy Brasher
Notary Public

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that _____
whose name(s) _____ signed to the foregoing conveyance, and who _____ known to me acknowledged before me on this day, that being informed of the contents of this instrument _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 198_____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 22 AM 8 25

Thomas W. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00

BOOK 136 PAGE 775