STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, ...Scott T. Lawson and wife, Wendy C. Lawson.....

did heretofore execute a mortgage to.....City Federal Savings and Loan Association.....

which said mortgage is recorded in Volume.....BOOK 026..... Page.....220....., Probate Office of.....Shelby.....

County, ...Columbiana....., Alabama, and

WHEREAS, the undersigned   *UNION BANK AND TRUST COMPANY   purchased said

mortgage from the mortgagee, transfer of which is recorded in Volume.....BOOK 031....., Page.....337..... in the

Office of the Judge of Probate of .....Shelby..... County, ...Columbiana....., Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned   *UNION BANK AND TRUST COMPANY   , a cor-

poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases

and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the   *UNION BANK AND TRUST COMPANY   , has caused

these presents to be executed this.....4th.....day of.....May....., 1987.

*Union Bank and Trust Company, Montgomery, Alabama, as Trustee under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority.

By .....Sarah J. Smith.....

Its   Vice President — Corporate Trusts

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 22 PM 5: 41

.....
JUDGE OF PROBATE

RECORDING FEES

Recording Fee $ 2.50

Index Fee   1.00

TOTAL $ 3.50

STATE OF ALABAMA

JEFFERSON COUNTY

I, ...Dara Jo Killow....., a Notary Public in and for said County, in said

State, hereby certify that .....Sarah J. Smith....., whose name as.....

Vice President — Corporate Trusts   is signed to the foregoing release, and who is

known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as

such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the.....4th.....day of.....May....., 1987.

.....
Notary Public

My Commission Expires 1/31/89

This instrument was prepared by.....Sandra Robinson.....of City Federal Savings & Loan

Association, 2030 Second Avenue, North, Birmingham, Alabama.

CF FORM