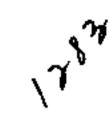
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STATE OF ALABAMA JEFFERSON COUNTY	1
JEFFERSON COUNTY	•



KNOW ALL MEN BY THESE PRESENTS:

Scott T. Lawson and	wife, Wendy C. Lawson
did heretofore execute a mortgage toCity	Federal Savings and Loan Association
BOOK 026	Page 220 , Probate Office of Shelby
County, Columbiana , Al	abama, and
WHEREAS, the undersigned *UNION I	SANK AND TRUST COMPANY purchased said  BOOK 031 Page 337 in the
mortgage from the mortgagee, transfer of which	is recorded in Volume
	County, Columbiana, Alabama, and
WHEREAS, the indebtedness secured by sai	d mortgage has been paid to the undersigned in full,
NOW THEREFORE, the undersigned *U	NION BANK AND TRUST COMPANY a cor-
poration, does hereby acknowledge satisfaction as	nd payment in full of said indebtedness, and hereby releases
and discharges the property described in said m	ortgage from the lien of same.
IN WITNESS, WHEREOF, the *UNION these presents to be executed thisday	BANK AND TRUST COMPANY, has caused
STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  JUDGE OF PROBATE	Alabama, as Trustee under a certain Trus Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority.  By  Its Vice President — Corporate Trusts  INCORDANG FEES
•	Recording Fee \$ 2.50
STATE OF ALABAMA	Index ree
JEFFERSON COUNTY	TOTAL \$ 3.50
1, Dara Johnshons	a Notary Public in and for said County, in said
State, hereby certify that	, whose name as
Vice President - Corporate Trusts	is signed to the foregoing release, and who is
known to me, acknowledged before me on this o	lay, that, being informed of the contents of the release, he, as
such officer and with full authority, executed	the same voluntarily for and as the act of said corporation.
- Land and official seal, thi	s the 4th day of May 1987.
Given under my hand and official son,	My commence of Public 1/31/89
This instrument was prepared byS	andra Robinson of City Federal Sixings & Loan
Association, 2030 Second Avenue, North, Birm	

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