

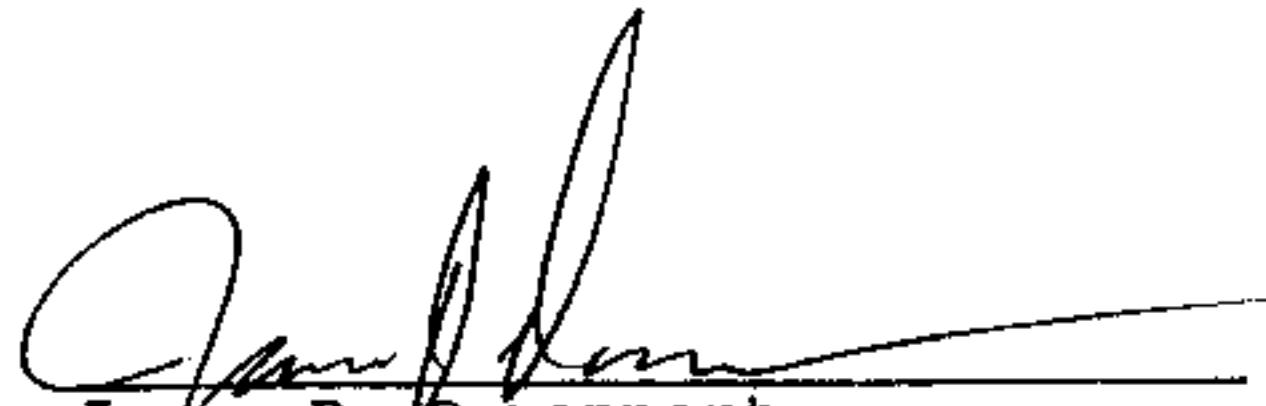
TERMINATION OF SOUTHSIDE OFFICE BUILDING, LTD.


BOOK 033 PAGE 630

The Certificate of Limited Partnership of SOUTHSIDE OFFICE BUILDING, LTD., filed in the Office of the Judge of Probate of Shelby County, Alabama, on March 7, 1979, at Partnership Book 1, Page 365, and further amended by the First Amendment to the Certificate of Limited Partnership and Limited Partnership Agreement dated September 8, 1980, and filed at Partnership Book 1, Page 707, and further amended by the Second Amendment to the Certificate of Limited Partnership and Limited Partnership Agreement dated May 25, 1984, and filed at Partnership Book 2, Page 458, are hereby terminated. All of the assets of the limited partnership have been disposed of and that all partners listed on such certificates have ceased to be limited partners in such partnership.

That the undersigned are all of the members of such limited partnership.

This the 13th day of May, 1987.

  
James D. Davenport  
Sole General Partner

  
Dennis G. Pappas  
Sole Limited Partner

STATE OF ALABAMA,  
JEFFERSON COUNTY.

I, the undersigned, a Notary Public, in and for said County and said State, hereby certify that James D. Davenport whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day,

that being informed of the contents of such instrument,  
he executed the same voluntarily on the day the same bears  
date.

Given under my hand and official seal this 13th  
day of May, 1987.

Louise M. Egle  
NOTARY PUBLIC

STATE OF ALABAMA,  
JEFFERSON COUNTY.

I, the undersigned, a Notary Public, in and for  
said County and said State, hereby certify that Dennis G.  
Pappas, whose name is signed to the foregoing instrument,  
and who is known to me, acknowledged before me on this day,  
that being informed of the contents of such instrument,  
he executed the same voluntarily on the day the same bears  
date.

Given under my hand and official seal this 8  
day of June, 1987.

Gray H. Brubaker  
NOTARY PUBLIC

BOOK 033 PAGE 631

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JUN 18 AM 9:48

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>500</u>
Index Fee	<u>100</u>
TOTAL	\$ <u>600</u>