Lot 12 according to the survey of Parkview as recorded in Map Book 7, page 44, in the Probate Office of Shelby County, Alabama.

## /S93 First Alabama Bank

## FULL RELEASE OF MORTGAGE

| State of Alabama )  |   |   |  |
|---|---|---|--|
| KNOW A  | LL MEN BY THESE PRE                     | SENTS: That,  |  |
| Shelby County)  |   |   |  |
| WHEREAS,  |   |   |  |
| Leolene S. Amrhein, an un<br>Gretchen A. Cloud and hus                              | married woman did he band L. Holt Cloud | retofore on the 15 day of Jun                           | <u>e</u> ,   |
| 19 83, execute a mortgage to I  | FIRST ALABAMA BANK                      | . <u>.</u>  | <del></del>  |
| which said mortgage is recorded   | i in Volume 432 pa                      | ge, Probate Office of                                   | EIDY   |
| County, Alabama.  |   |   |  |
|   | ss secured by said mortgag              | e has been paid to FIRST ALAB                           | AMA BANK   |
| P   | in full,                                |   |  |
|   | I prografiana                           | A CA DANIE  | , does   |
| NOW, THEREFORE, the w   |   |   | ,  |
| hereby acknowledge satisfaction   |   | said indebtedness and hereby release<br>to lien of same | ises and dis-  |
| Scharges the property described   | in said morigage from the               | e nen or same.  |  |
| IN WITNESS WHEREOF, s   | said FIRST ALABAMA BA                   | NKhase  | caused these   |
| presents to be signed in and by   | y its corporate name by _               | Charles L. Watkins, Jr.                                 |  |
| its Vice President  | , thereunto                             | duly authorized on this the 26                          | day of   |
| _May  | _, 19 <u>.87</u>                        |   |  |
| STATE OF ALA. SHELRY CO.  I CERTIFY THIS INSTRUMENT WAS FILLE  INSTRUMENT WAS FILLE | FIRS'                                   | TALABAMA BANK   |  |
| STATE WASFILLD  |   | Mark  |  |
| INSTRUMENT B PH 12: 26  | By 人<br>RECORDING FEI                   | its Vice President                                      | <del></del>  |
| 1987 JUN 10   | Regarding Fee 125                       | <u>v</u>  |  |
| State of Alabanca Ale   | Index Fee                               | <del>"</del>  |  |
| County )  | TOTAL 8 3                               |   |  |
| S. Carrier  |   |   |  |
| I, the undersigned authorit   | ty, a Notary Public, in and             | for said County, in said State, h                       | ereby certify  |
| that Charles L. Watkins   | , Jr. whose na                          | me as <u>Vice President</u>                             | of   |
| FIRST ALABAMA BANK -  |   | , a corporation, is signed to the                       | foregoing full   |
|   | is known to me, acknowle                | dged before me on this day, that, b                     | eing informed  |
| of the contents of the instrume   | ent, he, as such officer, an            | d with full authority, executed the                     | same volun-  |
| tarily for and as the act of said   | d corporation.                          |   | AND DESCRIPTION OF THE PARTY OF |
|   | s section and this the 26               | day of May  | 10.87  |
| Given under my hand and   | official seal this the                  | day or  |  |
|   | <u>-</u>                                | savon ann storx   | O GV   |
|   | •                                       | Notary Public O   | • • • • • • • • • • • • • • • • • • •  |
| LON-150   |   | MY COMMICS OF STREET                                    | 1. 11.   |
| First als &   | Bank                                    |   |  |