

1541

This instrument was prepared by
Dan G. Bradley on behalf of the
trust account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,
AMSOUTH BANK, National Association, formerly The First National
Bank of Birmingham, as Trustee under a certain Trust Indenture
dated November 1, 1982 with Alabama Housing Finance Authority
acknowledges full payment of the indebtedness secured by that
certain mortgage executed by Kenneth E. Griffin and wife, Susan
S. Griffin, to Molton, Allen and Williams, LTD., An Alabama
Limited Partnership, under date of May 31, 1983, and recorded in
the Judge of Probate of Shelby County, Alabama in Volume 431,
Record of Mortgages at Page 785, and which was assigned to the
undersigned under date of May 31, 1983, which said assignment was
recorded in the Office of the Judge of Probate of Shelby County,
Alabama in Volume 50, Record of Mortgages at Page 917, and the
undersigned, as owner of said mortgage, does hereby release and
satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK,
National Association, as Trustee under a certain Trust Indenture
dated November 1, 1982 with Alabama Housing Finance Authority, as
owner of said mortgage, has caused these presents to be executed
this 4th day of June, 1987.

RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL. 35202-0025

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated November 1, 1982
with Alabama Housing Finance
Authority

BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for
said County, in said State, hereby certify that Dan G. Bradley
whose name as Trust Mortgage Officer, of AMSOUTH BANK, National
Association, as Trustee under a certain Trust Indenture dated
November 1, 1982 with Alabama Housing Finance Authority is signed
to the foregoing instrument, and who is known to me, acknowledged
before me on this day, that, being informed of the contents of
said instrument, he as such officer and with full authority,
executed the same voluntarily for and as the act of said
Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 17th day of
June, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 18 AM 10:20

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

Sherry D. Loepp
NOTARY PUBLIC

MY COMMISSION EXPIRES 12-9-89

Rec. 250
Ind 200
450



✓ Molton, Allen