

1628

CBS # 01-00-1656
FHLMC # 365532339

This Instrument was Prepared by:
Sharon L. Flournoy
as an employee of
CBS MORTGAGE COMPANY, INC.
P. O. Box 20788
Birmingham, Alabama 35216

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That CBS MORTGAGE COMPANY, INC., a Delaware Corporation, for value received to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION does hereby grant, bargain, sell, convey and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION, all its right, title and interest in and to a certain mortgage/deed of trust executed to it by Edward C. Martin and wife Susan G. Martin, on the 30th day of April, 19 87, and recorded in BOOK 129, Page 601, of the records of the Probate Office of Shelby County, Alabama, and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC., a Delaware Corporation, has caused this conveyance to be signed by Glenn A. Garrett, Jr., its Vice President, and attested by Sherrilyn C. Ford, its Assistant Secretary, (and its corporate seal to be hereto affixed), this the 15th day of May, 19 87.

CBS MORTGAGE COMPANY, INC.

BY: Glenn A. Garrett Jr.
Glenn A. Garrett, Jr.
ITS: Vice President

ATTEST

BY: Sherrilyn C. Ford
Sherrilyn C. Ford
ITS: Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 18 PM 4:05

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

Rec. 250
Ind 100
350

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Glenn A. Garrett, Jr., whose name as Vice President of CBS MORTGAGE COMPANY, INC., a Delaware Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of May, 19 87.

NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 7, 1990

My Commission Expires: _____

BOOK 136 PAGE 495