

1589

THE STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by CBS Mortgage Company, Inc.

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said CBS Mortgage Company, Inc.

all its right, title and interest in and to a certain mortgage executed by K.R. Chakravarthi and wife B. Chakravarthi

bearing date of the 1st day of April, 19 87 and recorded in Volume 123, Page 968 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said CBS Mortgage Company, Inc.

and unto its successors and assigns forever.

EXECUTED THIS 1st day of April 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 18 PM 12:09

HALL MORTGAGE CORPORATION,

BY T. F. Hall, II

Its President

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STATE OF ALABAMA
SHELBY COUNTY

JUDGE OF PROBATE

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II whose name as signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1st day of April, 19 87.

Notary Public

Kelly S. Douglas
My commission Expires November 24, 1990.



✓ Ames Gittle