ASSIGNMENT OF MORTGAGE

SWD NO. 409944

KNOW ALL MEN BY THESE PRESENTS:

SWD M-2783 A Revised 5/6

That STOCKTON, WHATLEY, DAVIN & COMPANY, a corporation existing under the laws of the State of Florida, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

THE VARIABLE ANNUITY LIFE INSURANCE COMPANY

| | HIL ANKINDER LIMOTTI TOTAL | | | |
|--|---|------------------------|--|---------------------|
| | party of the second part, at or before the ensealing and delivery of the presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part the following described mortgage recorded in SHELBY — County, MANA Said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit: | | | |
| | MORTGAGOR | OFFICIAL REBOOK NO. | CORDS PAGE | CLERK'S FILE NO. |
| | • | BOOK NO. | , | |
| | Leonard M. Thurschwell and wife, Cheryl Hecht Thurschwell | 115 | 847 | |
| 74 | re-recorded | 121 | 467 | |
| 136 PAGE 4 | together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon. TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, but without recourse on the undersigned. IN WITNESS WHEREOF THE said party of the first part executed this instrument under its corporate | | | |
| ; <u>3</u> 00 e | seal by its duly authorized officers this4thday oray and | | | |
| Jack | Signed, sealed and delivered in our presence Barbara B. Kraft Carbara B. Kraft CERTIFY THIS I CERTIFY THIS I LED INSTRUMENT WAS THE DE 1987 JUN 18 PH 1: 58 | BY ASST. | Vice President Se | Cozha |
| WEST BAY STREET SOMVILLE, FLORIDA 32202 | COUNTY OF DUVAL.) JUDGE OF PROBATE I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared be me known to be the persons described and SUSAN M. COCHRAN In and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, in and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, of STOCKTON, WHATLEY, DAVIN AND COMPANY, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation. | | | |
| 1 | WITNESS my hand and official seal in said County and State this | | | |
| | Recording Fee \$250 | My Commission Expires: | | |
| | Index Fee | | | |
| | TOTAL \$450 | | Contraction of the second of t | N* |
| | SWD M-2783 A | | My Commission 19 August 8, 1988 | |